NORTHEAST FRONTIER RAILWAY
PERSONNEL DEPARTMENT
Headquarter, Maligaon, Guwahati – 781 011 (Assam)

Notification No. NFR/NAPS/ACT APP./2026 **Date : 14-07-2026**

CENTRALIZED NOTIFICATION FOR ENGAGEMENT OF ACT APPRENTICES OVER N. F. RAILWAY FOR 2025-2026 & 2026-2027

SCHEDULE		
(i)	Date of Publication of Notification	16-07-2026
(ii)	Opening Date for submission of Online Application	20-07-2026 at 09:00 hrs
(iii)	Closing Date for submission of Online Application	19-08-2026 at 17:30 hrs

1. **Northeast Frontier Railway (NFR)** invites ONLINE applications from eligible candidates for engagement as Act Apprentices for imparting of training under the **Apprentices Act 1961** in designated trades in Workshops, Divisions and Units in the jurisdiction of **Northeast Frontier Railway** against **6777 slots**.

2. Applications are to be submitted **ONLINE only** through the following link provided in **NFR's website - N.F. Railway official website - www.nfr.indianrailways.gov.in --> General Info --> Departments --> Personnel --> Act Apprentice Notification.**

   NOTE: CANDIDATES ARE ALLOWED TO SUBMIT ONLY ONE APPLICATION EACH. Hence, applicants are advised to read the training slots given below vis-a-vis their ITI Trades thoroughly and **indicate the Units of their choice in order of preference clearly** in their ONLINE applications.

3. Candidates will be shortlisted strictly on the basis of the academic **merit** (as explained in Para 4) & order of preference of **Unit–Department–Trade** exercised in their application and successful Document Verification (DV), which shall be conducted by the respective Division/Workshop/Unit.

   A candidate shall be considered for allotment of only one combination of **Unit-Department–Trade** based on the academic merit & preference exercised by the candidate. Once selected against a higher preference of Unit-Department-Trade, all lower preferences opted shall automatically be treated as cancelled and shall not be considered further.

4. MODE OF SELECTION:

4.1. Apprentices will be selected on the basis of unit-wise, trade-wise and community-wise merit position. The merit list for each unit will be based on percentage of marks obtained in Matriculation (with minimum 50% aggregate marks) + ITI marks in the trade in which Apprenticeship is to be done. The final panel **will be on the basis of average of marks in matriculation and ITI.**

4.2. However, for **Laboratory Technician (Pathology)** and **Laboratory Technician (Radiology),** merit lists will be prepared on the basis of percentage of marks obtained in **Matriculation**(with minimum 50% aggregate marks) **+ 12th Science** (in Physics, Chemistry & Biology).

4.3. For the purpose of calculation, the marks obtained by the candidates **in all the subjects** in Matriculation/ Higher Secondary (where applicable). In other words, the calculation will **not** be on the basis of marks of anyone or a group of select subjects.

4.4. Similarly, for ITI, the **average marks** mentioned in the consolidated statement of marks for all semesters of the trade applied/marks mentioned in the provisional National Trade Certificate issued by NCVT/SCVT, will only be reckoned. Any false/wrong declaration of marks, will lead to summary disqualification of the candidate.

NOTE: When there are two or more candidates having equal marks, the older candidate in age, shall be ranked higher. In case their date of birth is also same, then the candidate who passed matriculation exam earlier shall be considered first.

a. The final merit lists will be prepared unit wise, trade wise and community wise, equal to the number of slots in descending order of percentage of marks as stated above. Shortlisted candidates, thus enlisted for respective units, will be called for document verification to the extent of 1.5 times of the notified vacancies.

b. Candidates finally enlisted would be subject to verification of their original testimonials and production of medical certificate as per annexure attached.

5. Slots for apprenticeship training and addresses of Units are mentioned below:

Unit wise break up of Slots are attached at **Annexures-I to VIII**.

SN	UNITS (Divisions/Workshops)	No. of Slots	Break up of Slots attached	ADDRESSES
i	Katihar (KIR) & Tindharia (TDH) Workshop	1103	**Annexure-I**	Sr. Divisional Personnel Officer, Office of the Divisional Railway Manager (P), N. F. Railway, Katihar (Bihar)
ii	Alipurduar (APDJ)	651	**Annexure-II**	Sr. Divisional Personnel Officer, Office of the Divisional Railway Manager (P), N. F. Railway, Alipurduar Junction – 736 123 (West Bengal)
iii	Rangiya (RNY)	750	**Annexure-III**	Sr. Divisional Personnel Officer, Office of the Divisional Railway Manager (P), N. F. Railway, Rangiya – 781 354 (Assam)
iv	Lumding (LMG)	1274	**Annexure-IV**	Sr. Divisional Personnel Officer, Office of the Divisional Railway Manager (P), N. F. Railway, Lumding – 782 447 (Assam)
v	Tinsukia (TSK)	860	**Annexure-V**	Sr. Divisional Personnel Officer, Office of the Divisional Railway Manager(P), N. F. Railway, Hijuguri, Tinsukia – 786 125 (Assam)
vi	New Bongaigaon Workshop (NBQS) & Engineering Workshop (EWS/BNGN)	881	**Annexure-VI**	Sr. Personnel Officer, Office of the Chief Workshop Manager, N. F. Railway Carriage & Wagon Workshop, New Bongaigaon – 783 381 (Assam)
vii	Dibrugarh Workshop (DBWS)	763	**Annexure-VII**	Assistant Personnel Officer, Office of the Chief Workshop Manager, N. F. Railway Carriage & Wagon Workshop, Dibrugarh – 786 001 (Assam)
viii	Headquarter(HQ)/Maligaon - (Accounts, Civil Engineering, Medical, Personnel, Track Machine(TMC), Bridge Units, SWS/PNO, Stores)	495	**Annexure-VIII**	Dy. Chief Personnel Officer/HQ & IR Office of the General Manager(P), N.F. Railway, Maligaon, Guwahati-781011 (Assam)
Total		**6777**		

NOTE: The number of training slots shown in this Notification are provisional and the same are liable to increase or decrease depending upon the actual needs of the Administration at the time of finalization of selection.

6. **Minimum Qualifications and Training Period**:

6.1. Minimum Technical/academic qualification as per the Apprentice Act 1961 and their training period:

DEPARTMENT	DESIGNATED TRADES	NCVT/SCVT approved trades to be eligible for consideration	Training Period
MECHANICAL	PLUMBER	PLUMBER	1 YEAR
	CARPENTER	1.CARPENTER	1 YEAR
		2.WOOD WORK TECHNICIAN	
	WELDER (GAS & ELECTRIC)	1.WELDER	1 YEAR
		2. WELDER (GMAW AND GTAW)	
		3. WELDER (PIPE)	
		4. WELDER (STRUCTURAL)	
		5. WELDER (FABRICATION AND FITTING)	
		6. WELDER (WELDING AND INSPECTION)	
		7. WELDER (INTEGRATED STEEL PLANT) UNDER FLEXI MEMORANDUM OF UNDERSTANDING SCHEME	
		8. AUTOMOTIVE WELD TECHNICIAN UNDER FLEXI MEMORANDUM OF UNDERSTANDING SCHEME	
		9.BROAD BASED BASIC TRAINING IN PRODUCTION AND MANUFACTURING SECTOR UNDER CENTRE OF EXCELLENCE SCHEME AND ADVANCED MODULE OF CENTRE OF EXCELLENCE SCHEME IN ADVANCED WELDING.	

DEPARTMENT	DESIGNATED TRADES	NCVT/SCVT approved trades to be eligible for consideration	Training Period
		10.BROAD BASED BASIC TRAINING IN FABRICATION (FITTING AND WELDING) SECTOR UNDER CENTRE OF EXCELLENCE SCHEME AND ADVANCED MODULE OF CENTRE OF EXCELLENCE SCHEME IN TIG/MIG WELDING.	
		11.BROAD BASED BASIC BTRAINING IN FABRICATION (FITTING AND WELDING) SECTOR UNDER CENTRE OF EXCELLENCE SCHEME AND ADVANCED MODULE OF CENTRE OF EXCELLENCE SCHEME IN STRUCTURAL WELDING.	
	GAS CUTTER	WELDER (GAS AND ELECTRIC)	1 YEAR
	MECHANIC MACHINE TOOL MAINTANENCE	MECHANIC MACHINE TOOL MAINTANENCE	1 YEAR
	FITTER	FITTER	1 YEAR
	TURNER	TURNER	1 YEAR
		TECHNICIAN PLANT MAINTATNENCE UNDER FLEXI MEMORANDUM OF UNDERSTATNDING SCHEME	
	MACHINIST	MACHINIST	1 YEAR
		MACHINIST(GRNDER)	
	ELECTRICIAN	ELECTRICIAN	1 YEAR
		WIREMAN	
	MECHANIC REFRIGERATION AND AIR CONDITIONING	1.MECHANIC REFRIGERATION AND AIR CONDITIONING	1 YEAR
		2.REFRIGERATION AND AIR CONDITIONING TECHNICIAN	
		3.CENTRAL AIR CONDITIONING PLANT MECHANIC	
		4.BROAD BASED BASIC TRAINING IN REFRIGERATION AND AIR-CONDITIONING SECTOR UNDER CENTRE OF EXCELLENCE SCHEME AND ADVANCED MODULE OF CENTRE OF EXCELLENCE SCHEME IN CENTRAL AIR CONDITIONING PLANT, INDUSTRIAL COOLING AND PACKAGE AIR-CONDITIONING.	
		5.BROAD BASED BASIC TRAINING IN REFRIGERATION AND AIR-CONDITIONING SECTOR UNDER CENTRE OF EXCELLENCE SCHEME AND ADVANCED MODULE OF CENTRE OF EXCELLENCE SCHEME IN COLD STORAGE, ICE PLANT AND ICE CANDY PLANT.	
	PIPE FITTER	PLUMBER	1 YEAR
	ELECTRONICS MECHANIC	1.ELECTRONICS MECHANIC	1 YEAR
		2.MECHANIC CONSUMER ELECTRONIC APPLIANCES	
		3.TECHNICIAN MEDICAL ELECTRONICS	
		4.TECHNICIAN POWER ELECTRONICS SYSTEM	
		5.TECHNICIAN ELECTRONICS SYSTEM DESIGN AND REPAIR	
	TIG/MIG WELDER	1. BROAD BASED BASIC TRAINING IN FABRICATION (FITTING & WELDING) SECTOR UNDER CENTRE OF EXCELLANCE SCHEME AND ADVANCED MODULE OF CENTRE OF EXCELLANCE SCHEME IN TIG/MIG WELDING	1 YEAR
		2.WELDER	
		3. WELDER (GMAW AND GTAW)	
		4. WELDER (PIPE)	
		5. WELDER (STRUCTURAL)	
		6. WELDER (FABRICATION AND FITTING)	
		7. WELDER (WELDING AND INSPECTION)	
		8. WELDER (INTEGRATED STEEL PLANT) UNDER FLEXI MEMORANDUM OF UNDERSTANDING SCHEME	
		9. AUTOMOTIVE WELD TECHNICIAN UNDER FLEXI MEMORANDUM OF UNDERSTANDING SCHEME	
		10.BROAD BASED BASIC TRAINING IN PRODUCTION AND MANUFACTURING SECTOR UNDER CENTRE OF EXCELLENCE SCHEME AND ADVANCED MODULE OF CENTRE OF EXCELLENCE SCHEME IN ADVANCED WELDING.	
	STRUCTURAL WELDER	1. BROAD BASED BASIC TRAINING IN FABRICATION (FITTING & WELDING) SECTOR UNDER CENTRE OF EXCELLENCE SCHEME AND ADVANCED MODULE OF CENTRE OF EXCELLENCE SCHEME IN STRUCTURAL WELDING	1 YEAR
		2.WELDER	
		3. WELDER (GMAW AND GTAW)	
		4. WELDER (PIPE)	
		5. WELDER (STRUCTURAL)	
		6. WELDER (FABRICATION AND FITTING)	
		7. WELDER (WELDING AND INSPECTION)	
		8. WELDER (INTEGRATED STEEL PLANT) UNDER FLEXI MEMORANDUM OF UNDERSTANDING SCHEME	

DEPARTMENT	DESIGNATED TRADES	NCVT/SCVT approved trades to be eligible for consideration	Training Period
		9. AUTOMOTIVE WELD TECHNICIAN UNDER FLEXI MEMORANDUM OF UNDERSTANDING SCHEME	
		10.BROAD BASED BASIC TRAINING IN PRODUCTION AND MANUFACTURING SECTOR UNDER CENTRE OF EXCELLENCE SCHEME AND ADVANCED MODULE OF CENTRE OF EXCELLENCE SCHEME IN ADVANCED WELDING.	
	CNC PROGRAMMER CUM OPERATOR	1. BROAD BASED BASIC TRAINING IN PRODUCTION AND MANUFACTURING SECTOR UNDER CENTRE OF EXCELLENCE SCHEME AND ADVANCED MODULE OF CENTRE OF EXCELLANCE SCHEME IN CNC MACHINING	1 YEAR
		2. MACHINIST	
		3. TURNER	
	MECHANIC ELECTRICAL INSTRUMENTS	1. BROAD BASED BASIC TRAINING IN ELECTRICAL SECTOR UNDER CENTRE OF EXCELLENCE SCHEME AND ADVANCED MODULE OF CENTRE AND EXCELLENECE SCHEME IN REPAIR AND MAINTANANCE OF INSTRUMENTS USED IN ELECTRICAL ENGINEERING.	1 YEAR
		2. ELECTRICIAN	
		3.WIREMAN	
	OPERATOR ADVANCED MACHINE TOOL	1. OPERATOR ADVANCED MACHINE TOOL	1 YEAR
		2. MACHINIST	
		3. TURNER	
	MECHANIC DIESEL	1.MECHANIC DIESEL	1 YEAR
		2. MECHANIC TWO AND THREE WHEELER	
		3. MECHANIC TRACTOR	
		4. MECHANIC AUTO ELECTRICAL AND ELECTRONICS	
		5. MECHANIC MOTOR VEHICLE	
		6. BROAD BASED BASIC TRAINING IN AUTOMOBILE SECTOR UNDER CENTRE OF EXCELLANCE SCHEME AND ADVANCED MODULE OF CENTRE OF EXCELLANCE SCHEME IN SERVICING AND OVERHAULING OF AUTOMOBILES (DIESEL)	
		7.ASSEMBLY TECHNICIAN (AUTOMOTIVE) UNDER FLEXI MEMORANDUM OF UNDERSTATNDING SCHEME	
		8.AUTOMATIVE SERVICING AND REPARING TECHNICIAN UNDER FLEXI MEMORANDUM OF UNDERSTANDING SCHEME	
	PAINTER (GENERAL)	PAINTER (GENERAL)	1 YEAR
	COMPUTER OPERATOR & PROGRAMMING ASSISTANT	1.COMPUTER OPERATOR AND PROGRAMMING ASSISTANT	1 YEAR
		2.SOFTWARE TESTING ASSISTANT	
		3.DATABASE SYSTEM ASSISTANT	
		4.SOFTWARE PROGRAMMER (WEB DEVELOPER) UNDER FLEXI MEMORANDUM OF UNDERSTANDING SCHEME	
		5. BROAD BASED BASIC TRAINING IN INFORMATION TECHNOLOGY SECTOR UNDER CENTRE OF EXCELLENCE SCHEME AND ADVANCED MODULE OF CENTRE OF EXCELLENCE SCHEME IN REPAIR AND MAINTENANCE OF HARDWARE OF COMPUTER AND PERIPHERALS.	
		6. BROAD BASED BASIC TRAINING IN INFORMATION TECHNOLOGY SECTOR UNDER CENTRE OF EXCELLENCE SCHEME AND ADVANCED MODULE OF CENTRE OF EXCELLENCE SCHEME IN COMPUTER NETWORKING	
	CAD/CAM OPERAOR CUM PROGRAMMER	1.BROAD BASED BASIC TRAINING IN PRODUCTION AND MANUFACTURING SECTOR UNDER CENTRE OF EXCELLANCE SCHEME AND ADVANCED MODULE OF CENTRE OF EXCELLANCE IN CAD/CAM	1 YEAR
		2.DRAGHTSMAN(MECHANICAL)	
ELECTRICAL	ELECTRICIAN	ELECTRICIAN	1 YEAR
		WIREMAN	
	LINEMAN	1. WIREMAN	1 YEAR
		2. ELECTRICIAN	
ENGINEERING	SURVEYOR	SURVEYOR	1 YEAR
	DRAUGHTSMAN (CIVIL)	DRAUGHTSMAN (CIVIL)	1 YEAR
	CAD-CAM OPERATOR CUM PROGRAMMER	1. BROAD BASED BASIC TRAINING IN PRODUCTION AND MANUFACTURING SECTOR UNDER CENTRE OF EXCELLENCE SCHEME AND ADVANCED MODULE OF CENTRE OF EXCELLENCE SCHEME IN CAD/ CAM)	1 YEAR
		2. DRAUGHTSMAN (MECHANICAL)	
	PLUMBER	PLUMBER	1 YEAR
	CARPENTER	CARPENTER	1 YEAR
		WOOD WORK TECHNICIAN	
	MASON (BUILDING CONSTRUCTOR)	MASON (BUILDING CONSTRUCTOR)	1 YEAR

DEPARTMENT	DESIGNATED TRADES	NCVT/SCVT approved trades to be eligible for consideration	Training Period
	FITTER	FITTER	1 YEAR
	BUILDING MAINTENANCE TECHNICIAN	1. MASON (BUILDING CONSTRUCTOR)	1 YEAR
		2. BUILDING MAINTENANCE TECHNICIAN	
	SANITARY HARDWARE FITTER	1. SANITARY HARDWARE FITTER	1 YEAR
		2. PLUMBER	
	WELDER(GAS & ELECTRIC)	1.WELDER	1 YEAR
		2.WELDER (GMAW AND GTAW)	1 YEAR
		3.WELDER (PIPE)	1 YEAR
		4.WELDER (STRUCTURAL)	1 YEAR
		5.WELDER (FABRICATION AND FITTING)	1 YEAR
		6.WELDER (WELDING AND INSPECTION)	1 YEAR
		7.WELDER (INTEGRATED STEEL PLANT) UNDER FLEXI MEMORANDUM OF UNDERSTANDING SCHEME	1 YEAR
		8.AUTOMOTIVE WELD TECHNICIAN UNDER FLEXI MEMORANDUM OF UNDERSTANDING SCHEME	1 YEAR
		9.BROAD BASED BASIC TRAINING IN PRODUCTION AND MANUFACTURING SECTOR UNDER CENTRE OF EXCELLENCE SCHEME AND ADVANCED MODULE OF CENTRE OF EXCELLENCE SCHEME IN ADVANCED WELDING.	1 YEAR
		10.BROAD BASED BASIC TRAINING IN FABRICATION (FITTING AND WELDING) SECTOR UNDER CENTRE OF EXCELLENCE SCHEME AND ADVANCED MODULE OF CENTRE OF EXCELLENCE SCHEME IN TIG/MIG WELDING.	1 YEAR
		11.BROAD BASED BASIC BTRAINING IN FABRICATION (FITTING AND WELDING) SECTOR UNDER CENTRE OF EXCELLENCE SCHEME AND ADVANCED MODULE OF CENTRE OF EXCELLENCE SCHEME IN STRUCTURAL WELDING.	1 YEAR
	MACHINIST	1.MACHINIST	1 YEAR
		2.MACHINIST(GRNDER)	
	ELECTRICIAN	1. ELECTRICIAN	1 YEAR
		2. WIREMAN	
	STRUCTURAL WELDER	1. BROAD BASED BASIC TRAINING IN FABRICATION (FITTING & WELDING) SECTOR UNDER CENTRE OF EXCELLENCE SCHEME AND ADVANCED MODULE OF CENTRE OF EXCELLENCE SCHEME IN STRUCTURAL WELDING	1 YEAR
		2.WELDER	
		3. WELDER (GMAW AND GTAW)	
		4. WELDER (PIPE)	
		5. WELDER (STRUCTURAL)	
		6. WELDER (FABRICATION AND FITTING)	
		7. WELDER (WELDING AND INSPECTION)	
		8. WELDER (INTEGRATED STEEL PLANT) UNDER FLEXI MEMORANDUM OF UNDERSTANDING SCHEME	
		9. AUTOMOTIVE WELD TECHNICIAN UNDER FLEXI MEMORANDUM OF UNDERSTANDING SCHEME	
		10.BROAD BASED BASIC TRAINING IN PRODUCTION AND MANUFACTURING SECTOR UNDER CENTRE OF EXCELLENCE SCHEME AND ADVANCED MODULE OF CENTRE OF EXCELLENCE SCHEME IN ADVANCED WELDING.	
	ADVANCE WELDER	1. BROAD BASED BASIC TRAINING IN PRODUCTION AND MANUFACTURING SECTOR UNDER CENTRE OF EXCELLENCE SCHEME AND ADVANCED MODULE OF CENTRE OF EXCELLENCE SCHEME IN ADVANCE WELDING	1 YEAR
		2.WELDER	
		3. WELDER (GMAW AND GTAW)	
		4. WELDER (PIPE)	
		5. WELDER (STRUCTURAL)	
		6. WELDER (FABRICATION AND FITTING)	
		7. WELDER (WELDING AND INSPECTION)	
		8. WELDER (INTEGRATED STEEL PLANT) UNDER FLEXI MEMORANDUM OF UNDERSTANDING SCHEME	
		9. AUTOMOTIVE WELD TECHNICIAN UNDER FLEXI MEMORANDUM OF UNDERSTANDING SCHEME	
		10. BROAD BASED BASIC TRAINING IN FABRICATION (FITTING & WELDING) SECTOR UNDER CENTRE OF EXCELLANCE SCHEME AND ADVANCED MODULE OF CENTRE OF EXCELLANCE SCHEME IN TIG/MIG WELDING	

DEPARTMENT	DESIGNATED TRADES	NCVT/SCVT approved trades to be eligible for consideration	Training Period
	JIGS AND FIXTURES MAKER	TOOL AND DIE MAKER (PRESS TOOLS JIG AND FIXURES)	1 YEAR
	QUALITY ASSURANCE ASSISTANT	BROAD BASED BASIC TRAINING IN PRODUCTION AND MANUFACTURING SECTOR UNDER CENTRE OF EXCELLENCE SCHEME AND ADVANCED MODULE OF CENTRE OF EXCELLENCE SCHEME IN QUALITY ENGINEERING	1 YEAR
	INSTRUMENT MECHANIC	INSTRUMENT MECHANIC	1 YEAR
	MECHANIC DIESEL	1.MECHANIC DIESEL	1 YEAR
		2. MECHANIC TWO AND THREE WHEELER	
		3. MECHANIC TRACTOR	
		4. MECHANIC AUTO ELECTRICAL AND ELECTRONICS	
		5. MECHANIC MOTOR VEHICLE	
		6. BROAD BASED BASIC TRAINING IN AUTOMOBILE SECTOR UNDER CENTRE OF EXCELLANCE SCHEME AND ADVANCED MODULE OF CENTRE OF EXCELLANCE SCHEME IN SERVICING AND OVERHAULING OF AUTOMOBILES (DIESEL)	
		7.ASSEMBLY TECHNICIAN (AUTOMOTIVE) UNDER FLEXI MEMORANDUM OF UNDERSTATNDING SCHEME	
		8.AUTOMATIVE SERVICING AND REPARING TECHNICIAN UNDER FLEXI MEMORANDUM OF UNDERSTANDING SCHEME	
	MECHANIC(NON-CONVENTIONAL POWER GENERATION, BATTERY AND INVERTER)	1. BROAD BASED BASIC TRAINING IN ELECTRICAL SECTOR UNDER CENTRE OF EXCELLENCE SCHEME AND ADVANCED MODULE OF CENTRE OF EXCELLENCE SCHEME IN NON-CONVENTIONAL POWER GENERATION, BATTERY AND INVERTER.	1 YEAR
		2. ELECTRICIAN	
	MECHANIC MECHANICAL MAINTANANCE (INDUSTRIAL AUTOMATION)	BROAD BASED BASIC TRAINING IN INDUSTRIAL AUTOMATION SECTOR UNDER CENTRE OF EXCELLENCE SCHEME AND ADVANCED MODULE OF CENTRE OF EXCELLENCE SCHEME IN MECHANICAL MAINTENANCE FOR AUTOMATION.	6 MONTHS
	MECHANIC ELECTRICAL MAINTANANCE (INDUSTRIAL AUTOMATION)	BROAD BASED BASIC TRAINING IN INDUSTRIAL AUTOMATION SECTOR UNDER CENTRE OF EXCELLENCE SCHEME AND ADVANCED MODULE OF CENTRE OF EXCELLENCE SCHEME IN ELECTRICAL MAINTENANCE FOR AUTOMATION.	6 MONTHS
S&T	INFORMATION TECHNOLOGY & ELECTRONIC SYSTEM MAINTANENCE	1.INFORMATION AND COMMUNICATION TECHNOLOGY SYSTEM MAINTENANCE	1 YEAR
		2.INFORMATION TECHNOLOGY AND ELECTRONIC YSTEM MAINTENANCE	
		3.BROAD BASED BASIC TRAINING IN INFORMATION TECHNOLOGY SECTOR UNDER CENTRE OF EXCELLENCE SCHEME AND ADVANCED MODULE OF CENTRE OF EXCELLANCE SCHEME IN REPAIR AND MAINTENANCE OF HARDWARE OF COMPUTER AND PERIPHEROLS	
	FITTER	FITTER	1 YEAR
	CARPENTER	1.CARPENTER	1 YEAR
		2.WOOD WORK TECHNICIAN	
	MACHINIST	1.MACHINIST	1 YEAR
		2.MACHINIST(GRNDER)	
	ELECTRICIAN	1. ELECTRICIAN	1 YEAR
		2.WIREMAN	
	WELDER (GAS & ELECTRIC)	1. WELDER	1 YEAR
		2. WELDER (GMAW AND GTAW)	
		3. WELDER (PIPE)	
		4. WELDER (STRUCTURAL)	
		5. WELDER (FABRICATION AND FITTING)	
		6. WELDER (WELDING AND INSPECTION)	
		7. WELDER (INTEGRATED STEEL PLANT) UNDER FLEXI MEMORANDUM OF UNDERSTANDING SCHEME	
		8. AUTOMOTIVE WELD TECHNICIAN UNDER FLEXI MEMORANDUM OF UNDERSTANDING SCHEME	
		9.BROAD BASED BASIC TRAINING IN PRODUCTION AND MANUFACTURING SECTOR UNDER CENTRE OF EXCELLENCE SCHEME AND ADVANCED MODULE OF CENTRE OF EXCELLENCE SCHEME IN ADVANCED WELDING.	
		10. BROAD BASED BASIC TRAINING IN FABRICATION (FITTING AND WELDING) SECTOR UNDER CENTRE OF EXCELLENCE SCHEME AND ADVANCED MODULE OF CENTRE OF EXCELLENCE SCHEME IN TIG/MIG WELDING.	

DEPARTMENT	DESIGNATED TRADES	NCVT/SCVT approved trades to be eligible for consideration	Training Period
		11. BROAD BASED BASIC BTRAINING IN FABRICATION (FITTING AND WELDING) SECTOR UNDER CENTRE OF EXCELLENCE SCHEME AND ADVANCED MODULE OF CENTRE OF EXCELLENCE SCHEME IN STRUCTURAL WELDING.	
	PAINTER (GENERAL)	PAINTER (GENERAL)	1 YEAR
PERSONNEL	SECRETARIAL ASSISTANT	1. STENOGRAPHY (ENGLISH)	1 YEAR
		2. SECRETARIAL PRACTICE	
	COMPUTER OPERATOR AND PROGRAMMING ASSISTANT	1.COMPUTER OPERATOR AND PROGRAMMING ASSISTANT	1 YEAR
		2.SOFTWARE TESTING ASSISTANT	
		3.DATABASE SYSTEM ASSISTANT	
		4.SOFTWARE PROGRAMMER (WEB DEVELOPER) UNDER FLEXI MEMORANDUM OF UNDERSTANDING SCHEME	
		5. BROAD BASED BASIC TRAINING IN INFORMATION TECHNOLOGY SECTOR UNDER CENTRE OF EXCELLENCE SCHEME AND ADVANCED MODULE OF CENTRE OF EXCELLENCE SCHEME IN REPAIR AND MAINTENANCE OF HARDWARE OF COMPUTER AND PERIPHERALS.	
		6. BROAD BASED BASIC TRAINING IN INFORMATION TECHNOLOGY SECTOR UNDER CENTRE OF EXCELLENCE SCHEME AND ADVANCED MODULE OF CENTRE OF EXCELLENCE SCHEME IN COMPUTER NETWORKING	
	INFORMATION & COMMUNICATION TECHNOLOGY SYSTEM MAINTANCE	1.INFORMATION AND COMMUNICATION TECHNOLOGY SYSTEM MAINTENANCE	1 YEAR
		2.INFORMATION TECHNOLOGY AND ELECTRONIC YSTEM MAINTENANCE	
		3.BROAD BASED BASIC TRAINING IN INFORMATION TECHNOLOGY SECTOR UNDER CENTRE OF EXCELLENCE SCHEME AND ADVANCED MODULE OF CENTRE OF EXCELLANCE SCHEME IN REPAIR AND MAINTENANCE OF HARDWARE OF COMPUTER AND PERIPHEROLS	
	COMPUTER NETWORKING TECHNICIAN	1.BROAD BASED BASIC TRAINING IN INFORMATION TECHNOLOGY SECTOR UNDER CENTRE OF EXCELLANCE SCHEME AND ADVANCED MODULE OF CENTRE OF EXCELLANCE SCHEME IN COMPUTER NETWORKING	1 YEAR
		2. COMPUTER HARDWARE AND NETWORKING MAINTANENCE	
		3. INFORMATION AND COMMUNICATION TECHNOLOGY SYSTEM MAINTANENCE.	
ACCOUNTS	SECRETARIAL ASSISTANT	1. STENOGRAPHY (ENGLISH)	1 YEAR
		2. SECRETARIAL PRACTICE	
	COMPUTER OPERATOR AND PROGRAMMING ASSISTANT	1.COMPUTER OPERATOR AND PROGRAMMING ASSISTANT	1 YEAR
		2.SOFTWARE TESTING ASSISTANT	
		3.DATABASE SYSTEM ASSISTANT	
		4.SOFTWARE PROGRAMMER (WEB DEVELOPER) UNDER FLEXI MEMORANDUM OF UNDERSTANDING SCHEME	
		5. BROAD BASED BASIC TRAINING IN INFORMATION TECHNOLOGY SECTOR UNDER CENTRE OF EXCELLENCE SCHEME AND ADVANCED MODULE OF CENTRE OF EXCELLENCE SCHEME IN REPAIR AND MAINTENANCE OF HARDWARE OF COMPUTER AND PERIPHERALS.	
		6. BROAD BASED BASIC TRAINING IN INFORMATION TECHNOLOGY SECTOR UNDER CENTRE OF EXCELLENCE SCHEME AND ADVANCED MODULE OF CENTRE OF EXCELLENCE SCHEME IN COMPUTER NETWORKING	
MEDICAL	HEALTH SANITARY INSPECTOR	HEALTH SANITORY INSPECTOR	1 YEAR
	MEDICAL LABORATORY TECHNICIAN (PATHOLOGY)	PASSED 12TH CLASS EXAMINATION UNDER 10+2 SYSTEM OF EDUCATION WITH PHYSICS, CHEMISTRY AND BIOLOGY (WITH A MINIMUM OF 50% AGGREGATE MARKS)	1 YEAR AND 3 MONTHS
	MEDICAL LABORATORY TECHNICIAN (RADIOLOGY)	PASSED 12TH CLASS EXAMINATION UNDER 10+2 SYSTEM OF EDUCATION WITH PHYSICS, CHEMISTRY AND BIOLOGY (WITH A MINIMUM OF 50% AGGREGATE MARKS)	1 YEAR AND 3 MONTHS
	COMPUTER OPERATOR AND PROGRAMMING ASSISTANT	1.COMPUTER OPERATOR AND PROGRAMMING ASSISTANT	1 YEAR
		2.SOFTWARE TESTING ASSISTANT	
		3.DATABASE SYSTEM ASSISTANT	
		4.SOFTWARE PROGRAMMER (WEB DEVELOPER) UNDER FLEXI MEMORANDUM OF UNDERSTANDING SCHEME	
		5. BROAD BASED BASIC TRAINING IN INFORMATION TECHNOLOGY SECTOR UNDER CENTRE OF EXCELLENCE SCHEME AND ADVANCED MODULE OF CENTRE OF EXCELLENCE SCHEME IN REPAIR AND MAINTENANCE OF HARDWARE OF COMPUTER AND PERIPHERALS.	

DEPARTMENT	DESIGNATED TRADES	NCVT/SCVT approved trades to be eligible for consideration	Training Period
		6. BROAD BASED BASIC TRAINING IN INFORMATION TECHNOLOGY SECTOR UNDER CENTRE OF EXCELLENCE SCHEME AND ADVANCED MODULE OF CENTRE OF EXCELLENCE SCHEME IN COMPUTER NETWORKING	
STORES	COMPUTER OPERATOR AND PROGRAMMING ASSISTANT	1.COMPUTER OPERATOR AND PROGRAMMING ASSISTANT	1 YEAR
		2.SOFTWARE TESTING ASSISTANT	
		3.DATABASE SYSTEM ASSISTANT	
		4.SOFTWARE PROGRAMMER (WEB DEVELOPER) UNDER FLEXI MEMORANDUM OF UNDERSTANDING SCHEME	
		5. BROAD BASED BASIC TRAINING IN INFORMATION TECHNOLOGY SECTOR UNDER CENTRE OF EXCELLENCE SCHEME AND ADVANCED MODULE OF CENTRE OF EXCELLENCE SCHEME IN REPAIR AND MAINTENANCE OF HARDWARE OF COMPUTER AND PERIPHERALS.	
		6. BROAD BASED BASIC TRAINING IN INFORMATION TECHNOLOGY SECTOR UNDER CENTRE OF EXCELLENCE SCHEME AND ADVANCED MODULE OF CENTRE OF EXCELLENCE SCHEME IN COMPUTER NETWORKING	

NOTE: For **Medical Laboratory Technician (Pathology)** & **Medical Laboratory Technician (Radiology),** the candidate must be 12th pass (under 10+2 system) with Physics, Chemistry and Biology with minimum of 50% marks in both 10th & 12th. Copies of mark sheet & pass certificates of Class 10 and Class 12 (with Physics, Chemistry & Biology) must be uploaded for the above two categories of Medical Laboratory Technicians.

6.2. For all other categories, the candidate must –

(a) have passed Matriculation (Class 10) or its equivalent (under 10+2 system) with minimum 50% marks (in aggregate) from a recognized board and

(b) also possess National Trade Certificate (ITI) in the notified trade issued by the National Council for Vocational Training OR Provisional Certificate issued by National Council for Vocational Training / State Council for Vocational Training.

NOTE: The minimum requirement of 50% aggregate marks in Matriculation is not applicable to candidates belonging to SC/ST/PwBD categories.

6.3. **MANDATORY DOCUMENTS:** The following documents must be uploaded with the online application -

(a) Mark sheet & Pass certificates of Matriculation (Class 10),

(b) Provisional Certificate/ National Trade Certificate (NTC) issued by NCVT/SCVT in the case of ITI and

(c) Final ITI mark sheet

(d) Mark sheet & Pass certificates of Class 10 and Class 12 (with Physics, Chemistry & Biology) must be uploaded in the case of Medical Laboratory Technicians.

IMPORTANT: Only completion of the course is not sufficient. **Candidates MUST have the prescribed qualification and be in possession of their ITI pass certificate/NTC/STC as on the date of this notification.**

7. ELIGIBILITY CONDITIONS:

7.1. **Age Limit: Not below 15 and not above 24 years of age** as on the closing date mentioned in this notification.

7.2. Upper Age Relaxation for candidates belonging to specific categories:

(a) 05 (five) years for SC/ST

(b) 03 (three) years for OBC

(c) 10 (ten) years for PwBD

(d) 10 (ten) additional years for ex-Servicemen (ExSM) to the extent of service rendered in Defense Forces plus 03 (three) years provided they have put in a minimum of 6 months service at a stretch, except those ex-Servicemen who have already joined another Govt. Service on Civil side through ExSM reservation. Ex-Servicemen will be considered against ExSM quota, regardless of their community. If UR vacancies are not available then ExSM belonging to those particular communities whose vacancies are earmarked, will be considered against ExSM quota. This is applicable to an Ex-Serviceman applicant who applies for self, **not applicable to their children.**

7.3. **Reservation for SC/ST & OBC (NCL) Candidates:** SC/ST and OBC (NCL) candidates seeking benefit of reservation must upload their caste certificate (as per **Annexure-IX & Annexure-X** respectively) with their online application. **These certificates must be produced in ORIGINAL during document verification.** The list of authorities empowered to issue SC/ST/OBC certificates are indicated below:

(a) District Magistrate/ Additional Magistrate/Collector/Deputy Commissioner/ Additional Deputy Commissioner/Deputy Collector/1st Class Stipendiary Magistrate/Sub-divisional Magistrate/ Taluka Magistrate/ Executive Magistrate/ Extra Assistant Magistrate (not below the rank of 1st Class Stipendiary Magistrate)
(b) Revenue Officer not below the rank of Tahsildar
(c) Sub-divisional Officer of the area where the candidate and or his family resides

7.4. **Reservation for EWS Candidates:** In terms of Railway Board's letter No. 2019-E(SCT)1/25/1 dated 07.02.2019 (RBE 21/2019), there is 10% reservation for EWS (Economically Weaker Section) candidates. EWS candidates seeking benefit of reservation must upload certificate issued on or after 01.04.2026 as per **Annexure-XII.**

7.5. If the required number of SC candidates is not available, the balance will be filled by ST candidates. Similarly, if adequate ST candidates are not available, the balance will be filled by SC candidates. In case the prescribed training slots for SC/ST candidates cannot be filled even in the above given manner, then the unfilled slots will be filled by UR candidates. Similarly, the unfilled slots for OBC/EWS candidates will be filled by UR candidates.

7.6. **Reservation for Ex-Servicemen (ExSM) Candidates:** Candidates selected under reservation quota for ExSM, shall be shortlisted against their respective communities viz., UR/SC/ST/OBC.
Ex-servicemen, their children and children of armed forces personnel will be engaged for apprenticeship in order of priority mentioned below:

(a) Children of deceased/disabled ex-Servicemen including those killed/disabled during peace time.
(b) Children of ex-Servicemen
(c) Children of serving Jawans
(d) Children of serving officers
(e) Ex-Servicemen

For Children of ex-servicemen, same **age relaxation** as per community will be applicable.

NOTE: Unfilled ESM vacancies would be made good from other candidates.

7.7. **Persons with Disability (PwBD) seeking to avail benefit of reservation must produce a disability certificate issued by a competent authority** (i.e., Medical Board duly constituted by the Central or State Government including one specialist in the particular field for assessing disability) **as per Form II, III and IV as attached as Annexures - XIII, XIV & XV.**

NOTE: There will be a horizontal reservation to the extent of 4% for Persons with Benchmarks Disabilities (PwBD) and 10% for Ex-Servicemen. The quota slots in the said categories are included in the overall slots and hence are not to be filled up outside the notified slots.

The candidates selected against ESM and PWD will be placed in the appropriate categories viz. UR/SC/ST/OBC to which they belong to.

7.8. **STANDARDS OF FITNESS FOR PERSONS WITH DISABILITY (PWD)**
The suitability of PwBD candidates for various trades is mentioned below:

SN	Trades	Suitable PwBD Categories
1	Carpenter	LD, CP, LC, DW, AA, DEAF, HH, AUTISM, ID, SLD
2	Draughtsman(Civil)	LD, CP, LC,DW, AA, LV, DEAF, AUTISM, SLD, MD
3	Electrician	LD, LC, DW, AA, DEAF, HH
4	Electronics Mechanic	LD, LC, DW, AA, LV, DEAF, AUTISM, SLD
5	Fitter	LD, LC, DW, AA, LV, DEAF
6	Information and Communication Technology System Maintenance	LD, CP, LC, DW, AA, LV
7	Computer Hardware and Network Maintenance, Computer Networking	LD, CP, LC, DW, AA, LV, AUTISM, SLD

SN	Trades	Suitable PwBD Categories
	Technician	
8	Machinist	LD, LC, DW, AA, LV, DEAF
9	Mason (Building Constructor)	LD ,CP, LC, DW, AA, LV, DEAF, AUTISM, SLD, MD
10	Mechanic Diesel	LD, LC, DW, AA, LV, DEAF
11	Mechanic (Refrigeration and Air-conditioning)	LD, LC, DW, AA, LV, DEAF, HH
12	Mechanic Machine Tool Maintenance	LD, CP, LC, DW, AA, LV, DEAF, AUTISM, SLD
13	Operator Advance Machine Tools	LD, LC, DW, AA, LV, DEAF
14	Painter	LD, CP, LC, DW, AA, LV, DEAF, HH, AUTISM, ID, SLD, MI
15	Plumber	LD, LC, DW, AA, LV, DEAF
16	Sanitary Hardware fitter	LD, LC, DW, AA, LV, DEAF
17	Surveyor	LD, CP, LC, DW, AA, LV, DEAF, AUTISM, SLD, MD
18	Jigs & Fixtures maker	LD, LC, DW, AA, LV, DEAF
19	Turner	LD, LC, DW, AA, LV, DEAF
20	Lineman	LD, LC, DW, DW, AA, DEAF, HH
21	Welder (G&E)	LD, LC, LC, DW, AA, LV, DEAF
22	Structural Welder	LD, LC, DW, AA, DEAF, HI
23	Computer Operator and Programming Assistant	LD, CP, LC, DW, AA, HH, AUTISM, SLD
24	Health Sanitary Inspector	LD, CP, LC, DW, AA, LV, DEAF, HH
25	Secretarial Assistant	LD, LL, CP, LC, DW, AA, BLIND, LV, AUTISM

LEGEND: LD = Locomotor Disability, LC = Leprosy Cured, DW = Dwarfism, AA = Acid Attack, VI = Visually Impaired, LV = Low Vision, HI = Hearing Impaired, HH = Hard of Hearing, ID = Intellectual Disability, SLD = Specific Learning Disability, MI = Mental Illness, MD = Multiple Disabilities

8. APPLICATION FEE:

8.1. Non-refundable fee of ₹ **100/-** (Rupees one hundred) only will have to be paid online through payment gateway link given in the notification.

Note:

(a) Once the online application is complete in all respects, candidates will be directed to the payment gateway link in NFR's website www.nfr.indianrailways.gov.in.

(b) Once the payment is successful, candidates will be redirected to the website to complete the remaining application process and download the application form.

(c) In case candidates face any problems related to payment of fees, due to which they are unable to download their application, please click on **"Verify Payment"** button to reconfirm the same from the payment gateway.

8.2. **FEE EXEMPTION:**

(a) SC, ST, PwBD, EBC & women candidates are exempted from payment of application fee.

(b) Candidates seeking fee exemption as **Economically Backward Class** (**EBC**) must fulfill the criteria of having family income of less than ₹ 50,000/- per annum and must upload certificate issued on or after 01-04-2026 as per **Annexure-XVI.**

8.3. **APPLICATION MODIFICATION:** In case a candidate wishes to modify or make corrections in his/her online application after submission, he/she may do so **on payment of Rs. 50/- (fifty rupees only) for each occasion**. **However, the candidate will not be allowed to modify any detail submitted for registration.**

9. HOW TO APPLY

9.1. Candidates should visit **www.nfr.indianrailways.gov.in** and follow the instructions for filling up ONLINE applications available on the website.

9.2. Candidates will first have to register themselves and then log in accordingly. **A candidate is allowed to submit only one application**. **Submission of more than one application shall summarily disqualify the candidate.**

9.3. During submission of ONLINE application, a **Registration Number** will be issued to each applicant and it must be preserved and mentioned during further stages of the selection process/ correspondence with RRC. **Similarly, candidates must not change their registered mobile numbers and registered email addresses during the entire process of selection for necessary correspondence.**

NOTE: To avoid last minute rush and network related issues, candidates are advised to submit thei

ONLINE applications early. RRC shall not accept any responsibility for candidates not being able to submit their applications within the last day due to any reason whatsoever.

9.4. Candidates shall be responsible for the correctness of the information filled in their online application. Any false information shall lead to immediate disqualification.

9.5. Candidates must take printout of their online application after final submission for record. If found eligible, he/she will be called for Document Verification.

10. SCANNED PHOTOGRAPH/SOFT COPY OF PHOTOGRAPH

10.1. Candidates must **upload their colour photograph** as per specifications mentioned on the website with clear front view without wearing cap and sunglasses. Candidates may note that RRC may, at any stage, reject applications with old/unclear photograph or for any significant variations between photograph uploaded in the Application Form and the actual physical appearance of the candidate. Candidates are advised to keep two additional copies of the same photograph ready with them for bringing at the time of Document Verification.

11. SCANNED SIGNATURE/SOFT COPY OF IMAGE OF SIGNATURE

Candidates are also required **to upload their signature** as per specifications mentioned on the website.

12. DOCUMENTS TO BE UPLOADED

Candidates are required to upload legible scanned copies of following documents:

(a) Mark sheet and Pass Certificate of Matriculation (Class X) or its equivalent.
(b) Mark sheet and Pass Certificate of Senior Secondary (Class XII) or its equivalent with Physics, Chemistry & Biology for the two categories of Medical Laboratory Technicians.
(c) Certificate for proof of date of birth if it is not mentioned in (a) above.
(d) Consolidated mark sheet for all ITI semesters of the relevant trade OR Provisional National Trade Certificate indicating marks.
(e) National Trade Certificate issued by NCVT or Provisional Trade Certificate issued by NCVT /SCVT.
(f) Caste certificate for SC/ST/OBC candidates.
(g) Certificate for EWS candidates.
(h) Disability certificate, in case of PwBD candidates.
(i) Discharge certificate / Serving certificate, in case of candidates applying against ex-Servicemen quota.
(j) Certificate for Economically Backward Class (EBC) candidates seeking Fee Exemption.

IMPORTANT: Candidates must produce the ORIGINALS of all the documents stated above during their document verification. Certificates in languages other than English or Hindi should be accompanied by an attested translation in English/Hindi.

13. TRAINING & STIPEND

13.1. Apprentices will be paid monthly stipend as per prescribed rates as per extant rules

13.2. Currently, the minimum stipend for NTC/STC holders is **₹ 9,600/- per month** w.e.f. 11.09.2025 in terms of para 10 of G.S.R. 610(E) dated 03.09.2025 issued by the Ministry of Skill Development and Entrepreneurship under Section 37 of the Apprentices Act, 1961, as circulated vide RBE No. 116/2025. Where one or two years' exemption is admissible under the Apprenticeship curriculum, stipend shall be **₹ 10,560/-** (2nd year – 10% increase) and **₹ 11,040/-** (3rd year – 15% increase) respectively, reckoning prior institutional training as per extant instructions. The stipend rates are subject to revision from time to time as notified by appropriate authority.

13.3. No hostel accommodation will be provided to apprentices during training and they will have to make their own arrangements. On completion of training, the apprentices will be released.

14. AGREEMENT

Selected candidates shall enter into a Contract of Apprenticeship Training before commencement of their apprenticeship in the designated trade with the following provisions:

(a) Where the Contract of Apprenticeship is terminated through failure on the part of the employer in carrying out the terms and conditions of the contract (as notified under the Apprenticeship Rules 1992), the candidate will be paid apprentice compensation as prescribed.
(b) In the event of premature termination of Contract of Apprenticeship for failure on the part of apprentice to carry out the terms and conditions of the contract (as notified under the Apprenticeship Rules 1992), the candidate/surety has to pay such amount as is determined by the

Apprenticeship Adviser as and towards the cost of training.

(c) It is not obligatory on the part of the Employer to offer any employment to the passed out trade Apprentice on completion of the period of apprenticeship training in his/her establishment nor shall it be obligatory on the part of the Apprentice to accept an employment under the employer.

NOTE: In case the selected candidate is a minor then, his/her guardian shall sign the Contract of Apprenticeship with the Employer.

15. MEDICAL FITNESS

In terms of Railway Board's letter no. E(MPP)/2009/6/14 dated 04/12/2018, the candidate shall submit a **medical certificate** as per **Annexure-XI** in the notification at the time of document verification. The medical certificate should be signed by a **Government authorized Doctor (Gaz.), not below the rank of Asst. Surgeon of Central/State Hospital.** No document verification will be conducted without the medical certificate referred above and the candidature will be liable to be cancelled.

16. HELP DESK

Candidates may refer to the Help Desk tab on the application web page and seek help/clarifications if needed. For response to queries, they must provide their e-mail IDs.

17. OTHER TERMS AND CONDITIONS:

(a) The decision of the Railway Administration in all matters regarding eligibility, acceptance or rejection of the applications and mode of selection shall be final.

(b) **Imparting of training in Railway Establishments under the Apprentice Act,1961 does not , by itself, confer any right, whatsoever, for appointment in railway services by default.** In terms of para-10 of Schedule V of the Apprenticeship Rules, 1992, notified on 15.07.92 by the Ministry of Labour, it shall not be obligatory on the part of the Employer to offer any employment to the Apprentice on completion of period of his / her apprenticeship training in his / her establishment. It shall also not be obligatory on the part of the Apprentice to accept an employment under the Employer. The Contract of Apprenticeship will stand terminated on completion of training.

(c) However, 20% of the vacancies notified to be filled up in erstwhile Gr.D category (Level-1) posts shall be filled up by giving preference to the Course Completed Act Apprentices trained in railway establishments and possessing National Apprenticeship Certificates granted by NCVT, subject to such candidates found suitable in other aspects and they having scored the minimum qualifying marks in the written examination.

(d) Canvassing in any form will disqualify candidature and no correspondence will be entertained in the matter.

(e) Candidature of the candidate shall be cancelled if he/she fails to produce the required original testimonials for verification or for any other discrepancy noticed at any stage.

(f) Before applying, the candidate should ensure that he/she fulfills all the conditions of eligibility. If erroneously engaged, such candidates shall be summarily dismissed without notice at any stage.

(g) The Railway Administration does not undertake any responsibility for replying to candidates not selected or not called. No correspondence in respect of the application submitted shall be entertained or replied to by this office to any individual or organization.

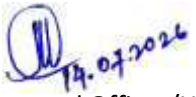
(h) No daily allowance/conveyance allowance or travelling allowance will be paid to the candidates called for document verification.

(i) Candidates need not send any application printouts or certificates or copies to RRC by post. Their candidature will be considered only on the basis of the information furnished in the ONLINE application.

(j) The selection is purely merit based and the Railway does not appoint any facilitation centre for the said engagement. The candidates are advised to be aware of/avoid unscrupulous elements promising selection. If they come across such occurrences, they are advised to bring it to the notice of the SDGM/NFR and local police with copy to this office.

(k) RRC/NFR will not be responsible for any inadvertent errors and reserves the right to correct such errors.

Enclosures: Annexures as above .



Dy. Chief Personnel Officer/HQ &IR

For General Manager(P)/NFR/Maligaon

Annexure-I

SLOTS FOR APPRENTICESHIP TRAINING

KATIHAR DIVISION(KIR)

Depts	TRADES	TOTAL QUOTA	UR	OBC	SC	ST	EWS	ESM	PWD
ELECTRICAL	ELECTRICIAN	65	25	18	10	5	7	110	44
	LINEMAN	65	25	18	10	5	7		
	SUB TOTAL	130	50	36	20	10	14		
MECHANICAL (KIR)	PLUMBER	22	9	6	3	2	2		
	CARPENTER	5	2	1	1	0	1		
	WELDER (GAS & ELECTRIC)	24	10	6	4	2	2		
	FITTER	40	16	11	6	3	4		
	TURNER	18	7	5	3	1	2		
	MACHINIST	20	8	5	3	2	2		
	ELECTRICIAN	45	18	12	7	3	5		
	MECHANIC REFRIGERATION AND AIR CONDITIONING	14	6	4	2	1	1		
	MECHANIC ELECTRICAL INSTRUMENTS	50	19	14	8	4	5		
	MECHANIC DIESEL	200	81	54	30	15	20		
	SUB TOTAL	438	176	118	67	33	44		
MECHANICAL (TDH WORKSHOP) (KIR)	FITTER	10	3	3	2	1	1		
	SUB TOTAL	10	3	3	2	1	1		
ENGINEERING *(*Tentative location of Training given at Note below)*	SURVEYOR	25	9	7	4	2	3		
	DRAUGHTSMAN (CIVIL)	5	2	1	1	0	1		
	CAD-CAM OPERATOR CUM PROGRAMMER	20	8	5	3	2	2		
	PLUMBER	20	8	5	3	2	2		
	CARPENTER	15	6	4	2	1	2		
	MASON (BUILDING CONSTRUCTION)	25	9	7	4	2	3		
	FITTER	250	100	68	38	19	25		
	BUILDING MAINTENANCE TECHNICIAN	10	3	3	2	1	1		
	SANITARY HARDWARE FITTER	15	6	4	2	1	2		
	WELDER (GAS & ELECTRIC)	20	8	5	3	2	2		
	MACHINIST	2	1	1	0	0	0		
	SUB TOTAL	407	160	110	62	32	43		
S&T	INFORMATION AND COMMUNICATION TECHNOLOGY SYSTEM MAINTANENCE	60	24	16	9	5	6		
	FITTER	10	3	3	2	1	1		
	CARPENTER	10	3	3	2	1	1		
	SUB TOTAL	80	30	22	13	7	8		
PERSONNEL	SECRETARIAL ASSISTANT	3	2	1	0	0	0		
	COMPUTER OPERATOR AND PROGRAMMING ASSISTANT	10	3	3	2	1	1		
	INFORMATION AND COMMUNICATION TECHNOLOGY SYSTEM MAINTANENCE	4	2	1	1	0	0		
	COMPUTER NETWORKING TECHNICIAN	4	2	1	1	0	0		
	SUB TOTAL	21	9	6	4	1	1		

Depts	TRADES	TOTAL QUOTA	UR	OBC	SC	ST	EWS	ESM	PWD
MEDICAL (DRH/KIR)	COMPUTER OPERATOR AND PROGRAMMING ASSISTANT	1	1	0	0	0	0		
	SUB TOTAL	1	1	0	0	0	0		
MEDICAL (SDRH/NJP)	HEALTH SANITARY INSPECTOR	1	1	0	0	0	0		
	COMPUTER OPERATOR AND PROGRAMMING ASSISTANT	1	1	0	0	0	0		
	SUB TOTAL	2	2	0	0	0	0		
ACCOUNTS	COMPUTER OPERATOR AND PROGRAMMING ASSISTANT	12	5	3	2	1	1		
	SUB TOTAL	12	5	3	2	1	1		
STORES	COMPUTER OPERATOR AND PROGRAMMING ASSISTANT	2	1	1	0	0	0		
	SUB TOTAL	2	1	1	0	0	0		
	GRAND TOTAL	1103	437	299	170	85	112	110	44

Note* :

Candidates Selected for **Trades** of **ENGINEERING Department** will be engaged for training in the following tentative locations under **KIR Division** :-

Division	DEN	ADENs	SSE
KIR	Sr. DEN Line	ADEN/1/ NJP (New Jalpaiguri	SSE/N/NJP/IC (New Jalpaiguri)
			SSE/S/NJP/IC (New Jalpaiguri)
		ADEN/KNE (Kishanganj)	SSE/AUB/IC (Aluabari)
			SSE/KNE/IC (Kishanganj)
	DEN I	ADEN/BG/BOE (Barsoi)	SSE/DLK/IC (Dalkhola)
			SSE/BOE/IC (Barsoi)
		ADEN/MLDT (Malda town)	SSE/SM/IC (Samsi)
			SSE/OMLF/IC (Old Malda)
			SSE/BNDP/IC (Buniadpur)
	Sr. DEN II	ADEN/1/ KIR (katihar)	SSE/E/KIR/IC (katihar)
			SSE/RGJ/IC (RaiGanj)
		ADEN/PRNA (Purnea)	SSE/PRNA/IC (Purnea)
			SSE/FBG/IC (Forbesganj)
		ADEN/II/KIR (katihar)	SSE/S/KIR/IC (katihar)
	Sr. DEN III	ADEN/SGUJ (Siliguri Junction)	SSE/SGUJ/IC (Siliguri Junction)
			SSE/TKG/IC (Thakurganj)
		ADEN/DHR (Darjeeling Himalayan Railways)	SSE/KGN/IC (Kurseong)
		ADEN/KAGJ (Kaliaganj)	SSE/BADA/IC (Bardha Halt)
			SSE/PAKI/IC (Pawakhali)

Annexure-II

SLOTS FOR APPRENTICESHIP TRAINING

ALIPURDUAR DIVISION(APDJ)

Dept	TRADES	TOTAL QUOTA	UR	OBC	SC	ST	EWS	ESM	PWD
ELECTRICAL	ELECTRICIAN	30	12	8	5	2	3	65	26
	LINEMAN	20	8	5	3	2	2		
	SUB TOTAL	50	20	13	8	4	5		
MECHANICAL	PLUMBER	5	2	1	1	0	1		
	CARPENTER	5	2	1	1	0	1		
	WELDER (GAS & ELECTRIC)	11	4	3	2	1	1		
	FITTER	25	9	7	4	2	3		
	TURNER	5	2	1	1	0	1		
	MACHINIST	10	3	3	2	1	1		
	ELECTRICIAN	25	9	7	4	2	3		
	MECHANIC REFRIGERATION AND AIR CONDITIONING	5	2	1	1	0	1		
	MECHANIC ELECTRICAL INSTRUMENTS	30	12	8	5	2	3		
	SUB TOTAL	121	45	32	21	8	15		
ENGINEERING *(*Tentative location of Training given at Note below)*	SURVEYOR	10	3	3	2	1	1		
	DRAUGHTSMAN (CIVIL)	5	2	1	1	0	1		
	CAD-CAM OPERATOR CUM PROGRAMMER	20	8	5	3	2	2		
	PLUMBER	20	8	5	3	2	2		
	CARPENTER	15	6	4	2	1	2		
	MASON (BUILDING CONSTRUCTION)	25	9	7	4	2	3		
	FITTER	250	100	68	38	19	25		
	BUILDING MAINTENANCE TECHNICIAN	10	3	3	2	1	1		
	WELDER (GAS & ELECTRIC)	20	8	5	3	2	2		
	SUB TOTAL	375	147	101	58	30	39		
S&T	INFORMATION AND COMMUNICATION TECHNOLOGY SYSTEM MAINTANENCE	50	19	14	8	4	5		
	FITTER	10	3	3	2	1	1		
	CARPENTER	10	3	3	2	1	1		
	SUB TOTAL	70	25	20	12	6	7		
PERSONNEL	SECRETARIAL ASSISTANT	3	2	1	0	0	0		
	COMPUTER OPERATOR AND PROGRAMMING ASSISTANT	10	3	3	2	1	1		
	INFORMATION AND COMMUNICATION TECHNOLOGY SYSTEM MAINTANENCE	4	2	1	1	0	0		
	COMPUTER NETWORKING TECHNICIAN	4	2	1	1	0	0		
	SUB TOTAL	21	9	6	4	1	1		
MEDICAL DRH/APDJ	HEALTH SANITARY INSPECTOR	1	1	0	0	0	0		
	COMPUTER OPERATOR AND PROGRAMMING ASSISTANT	1	1	0	0	0	0		
	SUB TOTAL	2	2	0	0	0	0		

Dept	TRADES	TOTAL QUOTA	UR	OBC	SC	ST	EWS	ESM	PWD
ACCOUNTS	COMPUTER OPERATOR AND PROGRAMMING ASSISTANT	10	3	3	2	1	1		
	SUB TOTAL	10	3	3	2	1	1		
STORES	COMPUTER OPERATOR AND PROGRAMMING ASSISTANT	2	1	1	0	0	0		
	SUB TOTAL	2	1	1	0	0	0		
	GRAND TOTAL	651	252	176	105	50	68	65	26

Note* :

Candidates Selected for **Trades** of **ENGINEERING Department** will be engaged for training in the following tentative locations under **APDJ Division**:-

Division	DEN	ADENs	SSE
APDJ	Sr. DEN I	ADEN/NCB I (New Coockbihar)	SSE/NMX/IC (New Maynaguri)
			SSE/FLK/IC (Falakata)
		ADEN/EAST (Alipurduar)	SSE/NOQ/IC (New Alipurduar)
			SSE/KAMG/IC (Kamakhyaguri)
			SSE/APDJ/IC (Alipurduar)
		ADEN/NCB II (New Coochbihar)	SSE/TFGN/IC (Tufanganj)
			SSE/MHBA/IC (Mathabhanga)
	DEN II	ADEN/FKM at NBQ (New Bongaigaon)	SSE/NBQ/IC (New Bongaigaon)
			SSE/FKM/IC (Fakiragram)
		ADEN/HQ (Alipurduar)	SSE/COB/IC (Coochbihar)
	Sr. DEN III	ADEN/MBZ (Malbazar)	SSE/MBZ/IC (Malbazar)
			SSE/DOI/IC (Domohani)
		ADEN/WEST/APDJ (Alipurduar)	SSE/BNQ/IC (Banarhat)
			SSE/HSA/IC (Hasimara)

Annexure-III

SLOTS FOR APPRENTICESHIP TRAINING

RANGIYA DIVISION(RNY)

Dept	TRADES	TOTAL QUOTA	UR	OBC	SC	ST	EWS	ESM	PWD
ELECTRICAL	ELECTRICIAN	60	24	16	9	5	6	75	30
	LINEMAN	60	24	16	9	5	6		
	SUB TOTAL	120	48	32	18	10	12		
MECHANICAL	PLUMBER	18	7	5	3	1	2		
	CARPENTER	5	2	1	1	0	1		
	WELDER (GAS & ELECTRIC)	21	8	6	3	2	2		
	FITTER	30	12	8	5	2	3		
	ELECTRICIAN	35	14	9	5	3	4		
	MECHANIC REFRIGERATION AND AIR CONDITIONING	19	8	5	3	1	2		
	SUB TOTAL	128	51	34	20	9	14		
ENGINEERING *(*Tentative location of Training given at Note below)*	SURVEYOR	25	9	7	4	2	3		
	DRAUGHTSMAN (CIVIL)	5	2	1	1	0	1		
	CAD-CAM OPERATOR CUM PROGRAMMER	20	8	5	3	2	2		
	PLUMBER	20	8	5	3	2	2		
	CARPENTER	20	8	5	3	2	2		
	MASON (BUILDING CONSTRUCTION)	25	9	7	4	2	3		
	FITTER	250	100	68	38	19	25		
	BUILDING MAINTETANANCE TECHNICIAN	10	3	3	2	1	1		
	WELDER (GAS & ELECTRIC)	20	8	5	3	2	2		
	SUB TOTAL	395	155	106	61	32	41		
S&T	INFORMATION AND COMMUNICATION TECHNOLOGY SYSTEM MAINTANENCE	50	19	14	8	4	5		
	FITTER	10	3	3	2	1	1		
	CARPENTER	10	3	3	2	1	1		
	SUB TOTAL	70	25	20	12	6	7		
PERSONNEL	SECRETARIAL ASSISTANT	3	2	1	0	0	0		
	COMPUTER OPERATOR AND PROGRAMMING ASSISTANT	10	3	3	2	1	1		
	INFORMATION AND COMMUNICATION TECHNOLOGY SYSTEM MAINTANENCE	4	2	1	1	0	0		
	COMPUTER NETWORKING TECHNICIAN	4	2	1	1	0	0		
	SUB TOTAL	21	9	6	4	1	1		
MEDICAL (DRH/NBQ)	HEALTH SANITARY INSPECTOR	1	1	0	0	0	0		
	COMPUTER OPERATOR AND PROGRAMMING ASSISTANT	1	1	0	0	0	0		
	SUB TOTAL	2	2	0	0	0	0		
MEDICAL (RLY Hospital RNY)	HEALTH SANITARY INSPECTOR	1	1	0	0	0	0		
	SUB TOTAL	1	1	0	0	0	0		
MEDICAL (SDRH/RPAN)	COMPUTER OPERATOR AND PROGRAMMING ASSISTANT	1	1	0	0	0	0		
	SUB TOTAL	1	1	0	0	0	0		

Dept	TRADES	TOTAL QUOTA	UR	OBC	SC	ST	EWS	ESM	PWD
ACCOUNTS	**COMPUTER OPERATOR AND PROGRAMMING ASSISTANT**	**10**	3	3	2	1	1		
	SUB TOTAL	**10**	**3**	**3**	**2**	**1**	**1**		
STORES	**COMPUTER OPERATOR AND PROGRAMMING ASSISTANT**	**2**	1	1	0	0	0		
	SUB TOTAL	**2**	**1**	**1**	**0**	**0**	**0**		
	GRAND TOTAL	**750**	**296**	**202**	**117**	**59**	**76**	**75**	**30**

Note* :

Candidates Selected for **Trades** of **ENGINEERING Department** will be engaged for training in the following tentative locations under **RNY Division**:-

Division	DEN	ADENs	SSE
RNY	DEN I	ADEN/RNY (Rangiya)	SSE/RNY/IC (Rangiya)
		ADEN/BPRD (Barpeta road)	SSE/BPRD/IC (Barpeta road)
	Sr. DEN II	ADEN/NBQ (New Bongaigaon)	SSE/BNGN/IC (Bongaigaon)
			SSE/BLPA/IC (Bilasipara)
		ADEN/GLPT (Golpara town)	SSE/GLPT/IC (Golpara town)
			SSE/CGON/IC (Chaigaon)
	Sr. DEN III	ADEN/RPAN (Rangapara North)	SSE/MJBT/IC (Mazbat)
			SSE/RPAN/IC (Rangapara North)
		ADEN/VNE (Vishwanath Chariali)	SSE/VNE/IC (Vishwanath Chariali)
			SSE/WEST/NLP (North Lakhimpur)

Annexure-IV

SLOTS FOR APPRENTICESHIP TRAINING

LUMDING DIVISION(LMG)

Dept	TRADES	TOTAL QUOTA	UR	OBC	SC	ST	EWS	ESM	PWD
ELECTRICAL	ELECTRICIAN	150	60	41	23	11	15	127	51
	LINEMAN	150	60	41	23	11	15		
	SUB TOTAL	300	120	82	46	22	30		
MECHANICAL	PLUMBER	29	12	8	4	2	3		
	CARPENTER	13	5	4	2	1	1		
	WELDER (GAS & ELECTRIC)	32	13	9	5	2	3		
	FITTER	60	24	16	9	5	6		
	TURNER	29	12	8	4	2	3		
	MACHINIST	39	15	11	6	3	4		
	ELECTRICIAN	40	16	11	6	3	4		
	MECHANIC REFRIGERATION AND AIR CONDITIONING	20	8	5	3	2	2		
	MECHANIC ELECTRICAL INSTRUMENTS	50	19	14	8	4	5		
	MECHANIC DIESEL	100	40	27	15	8	10		
	SUB TOTAL	412	164	113	62	32	41		
ENGINEERING *(*Tentative location of Training given at Note below)*	SURVEYOR	10	3	3	2	1	1		
	DRAUGHTSMAN (CIVIL)	5	2	1	1	0	1		
	CAD-CAM OPERATOR CUM PROGRAMMER	20	8	5	3	2	2		
	PLUMBER	2	1	1	0	0	0		
	CARPENTER	16	7	4	2	1	2		
	MASON (BUILDING CONSTRUCTION)	25	9	7	4	2	3		
	FITTER	300	121	81	45	23	30		
	BUILDING MAINTETANANCE TECHNICIAN	15	6	4	2	1	2		
	WELDER (GAS & ELECTRIC)	20	8	5	3	2	2		
	SUB TOTAL	413	165	111	62	32	43		
S&T	INFORMATION AND COMMUNICATION TECHNOLOGY SYSTEM MAINTANENCE	90	36	24	14	7	9		
	FITTER	10	3	3	2	1	1		
	CARPENTER	10	3	3	2	1	1		
	SUB TOTAL	110	42	30	18	9	11		
PERSONNEL	SECRETARIAL ASSISTANT	3	2	1	0	0	0		
	COMPUTER OPERATOR AND PROGRAMMING ASSISTANT	10	3	3	2	1	1		
	INFORMATION AND COMMUNICATION TECHNOLOGY SYSTEM MAINTANENCE	4	2	1	1	0	0		
	COMPUTER NETWORKING TECHNICIAN	4	2	1	1	0	0		
	SUB TOTAL	21	9	6	4	1	1		
MEDICAL (DRH/LMG)	HEALTH SANITARY INSPECTOR	2	1	1	0	0	0		
	COMPUTER OPERATOR AND PROGRAMMING ASSISTANT	1	1	0	0	0	0		
	SUB TOTAL	3	2	1	0	0	0		
MEDICAL (SDRH/BPB)	COMPUTER OPERATOR AND PROGRAMMING ASSISTANT	1	1	0	0	0	0		
	SUB TOTAL	1	1	0	0	0	0		

Dept	TRADES	TOTAL QUOTA	UR	OBC	SC	ST	EWS	ESM	PWD
ACCOUNTS	COMPUTER OPERATOR AND PROGRAMMING ASSISTANT	12	5	3	2	1	1		
	SUB TOTAL	12	5	3	2	1	1		
STORES	COMPUTER OPERATOR AND PROGRAMMING ASSISTANT	2	1	1	0	0	0		
	SUB TOTAL	2	1	1	0	0	0		
	GRAND TOTAL	1274	509	347	194	97	127	127	51

Note* :

Candidates Selected for **Trades** of **Engineering Department** will be engaged for training in the following tentative locations under **LMG Division**:-

Division	DEN	ADENs	SSE
LMG	Sr. DEN I	ADEN/JID (Jagiroad)	SSE/DGU/IC (Digaru)
			SSE/CPK/IC (Chaparmukh)
			SSE/SCE/IC (Senchoa)
			SSE/JID/IC (Jagiroad)
		ADEN/I/LMG (Lumding)	SSE/HJI/IC (Hojai)
			SSE/P/LMG/IC (Lumding)
	Sr. DEN II	ADEN/Aizwal	SSE/LLBR/IC (Lalabazar)
		ADEN/BPB (Badarpur)	SSE/BPB/IC (Badarpur)
		ADEN/Imphal	SSE/SCL/IC (Silchar)
	Sr. DEN III	ADEN/III/LMG (Lumding)	SSE/HILL/LMG/IC (Lumding)
		ADEN/I/NHLG (New Haflong)	SSE/NHLG/IC (New Haflong)
		ADEN/II/NHLG (New Haflong)	SSE/P-Way/NHGJ (New Harangajao)
	Sr. DEN IV	ADEN/DMV (Dimapur)	SSE/BXP/IC (Barpathar)
			SSE/DPU/IC (Diphu)
	Sr. DEN V	ADEN/KXJ (Karimganj)	SSE/KXJ/IC (Karimganj)
			SSE/DMR/IC (Dharmanagar)
		ADEN/AGTL (Agartala)	SSE/ABSA/IC (Ambassa)
			SSE/JRNA/IC (Jirania)
			SSE/UDPU/IC (Udaipur)
	Sr. DEN GHY	ADEN/T/ GHY Guwahati)	SSE/GHY/IC (Guwahati)
			SSE/NGC/IC (New Guwahati)

Annexure-V

SLOTS FOR APPRENTICESHIP TRAINING

TINSUKIA DIVISION (TSK)

Dept	TRADES	TOTAL QUOTA	UR	OBC	SC	ST	EWS	ESM	PWD
ELECTRICAL	ELECTRICIAN	60	24	16	9	5	6	86	34
	LINEMAN	60	24	16	9	5	6		
	SUB TOTAL	120	48	32	18	10	12		
MECHANICAL	PLUMBER	24	10	6	4	2	2		
	CARPENTER	9	4	2	1	1	1		
	WELDER (GAS & ELECTRIC)	52	21	14	8	4	5		
	FITTER	50	19	14	8	4	5		
	TURNER	29	12	8	4	2	3		
	MACHINIST	25	9	7	4	2	3		
	ELECTRICIAN	40	16	11	6	3	4		
	MECHANIC REFRIGERATION AND AIR CONDITIONING	25	9	7	4	2	3		
	MECHANIC ELECTRICAL INSTRUMENTS	30	12	8	5	2	3		
	MECHANIC DIESEL	40	16	11	6	3	4		
	SUB TOTAL	324	128	88	50	25	33		
ENGINEERING *(*Tentative location of Training given at Note below)*	SURVEYOR	5	2	1	1	0	1		
	DRAUGHTSMAN (CIVIL)	5	2	1	1	0	1		
	CAD-CAM OPERATOR CUM PROGRAMMER	20	8	5	3	2	2		
	PLUMBER	20	8	5	3	2	2		
	CARPENTER	16	7	4	2	1	2		
	MASON (BUILDING CONSTRUCTION)	20	8	5	3	2	2		
	FITTER	200	81	54	30	15	20		
	BUILDING MAINTETANANCE TECHNICIAN	10	3	3	2	1	1		
	WELDER (GAS & ELECTRIC)	15	6	4	2	1	2		
	SUB TOTAL	311	125	82	47	24	33		
S&T	INFORMATION AND COMMUNICATION TECHNOLOGY SYSTEM MAINTANENCE	50	19	14	8	4	5		
	FITTER	10	3	3	2	1	1		
	CARPENTER	10	3	3	2	1	1		
	SUB TOTAL	70	25	20	12	6	7		
PERSONNEL	SECRETARIAL ASSISTANT	3	2	1	0	0	0		
	COMPUTER OPERATOR AND PROGRAMMING ASSISTANT	10	3	3	2	1	1		
	INFORMATION AND COMMUNICATION TECHNOLOGY SYSTEM MAINTANENCE	4	2	1	1	0	0		
	COMPUTER NETWORKING TECHNICIAN	4	2	1	1	0	0		
	SUB TOTAL	21	9	6	4	1	1		
MEDICAL (DRH/DBRT)	HEALTH SANITARY INSPECTOR	1	1	0	0	0	0		
	COMPUTER OPERATOR AND PROGRAMMING ASSISTANT	1	1	0	0	0	0		
	SUB TOTAL	2	2	0	0	0	0		

Dept	TRADES	TOTAL QUOTA	UR	OBC	SC	ST	EWS	ESM	PWD
ACCOUNTS	COMPUTER OPERATOR AND PROGRAMMING ASSISTANT	10	3	3	2	1	1		
	SUB TOTAL	10	3	3	2	1	1		
STORES	COMPUTER OPERATOR AND PROGRAMMING ASSISTANT	2	1	1	0	0	0		
	SUB TOTAL	2	1	1	0	0	0		
	GRAND TOTAL	860	341	232	133	67	87	86	34

Note* :

Candidates Selected for **Trades** of **ENGINEERING Department** will be engaged for training in the following tentative locations under **TSK Division**:-

Division	DEN	ADENs	SSE
TSK	DEN I	ADEN/SLGR (Simulguri)	SSE/NAM/IC (Namrup)
			SSE/SLGR/EAST/IC (Simulguri)
			SSE/SLGR/WEST/IC (Simulguri)
		ADEN/MXN (Mariani)	SSE/MXN/IC (Mariani)
			SSE/FKG/IC (Furkating)
	Sr. DEN II	ADEN/DBRT (Dibrugarh Town)	SSE/DBRG/IC (Dibrugarh)
		ADEN/SPTR (Silapathar)	SSE/EAST/NLP/IC (North Lakhimpur)
			SSE/SPTR/IC (Silapathar)
	DEN III	ADEN/II/TSK (Tinsukia)	SSE/MRG/IC (Margherita)
			SSE/PNT/IC (Panitola)

Annexure-VI

SLOTS FOR APPRENTICESHIP TRAINING

NEW BONGAINGAON WORKSHOP (NBQS)									
DEPARTMENT	**DESIGNATED TRADES**	**TOTAL QUOTA**	**UR**	**OBC**	**SC**	**ST**	**EWS**	**ESM**	**PWD**
ELECTRICAL	**ELECTRICIAN (INCL. TRD)**	**29**	12	8	4	2	3	**88**	**35**
	LINEMAN	**28**	11	8	4	2	3		
	SUB TOTAL	**57**	**23**	**16**	**8**	**4**	**6**		
MECHANICAL	**PLUMBER**	**64**	26	17	10	5	6		
	CARPENTER	**65**	25	18	10	5	7		
	WELDER (GAS & ELECTRIC)	**75**	30	20	11	6	8		
	MECHANIC MACHINE TOOL MAINTANENCE	**30**	12	8	5	2	3		
	FITTER	**110**	44	30	17	8	11		
	TURNER	**49**	20	13	7	4	5		
	MACHINIST	**50**	19	14	8	4	5		
	ELECTRICIAN	**64**	26	17	10	5	6		
	MECHANIC REFRIGERATION AND AIR CONDITIONING	**50**	19	14	8	4	5		
	PIPE FITTER	**48**	19	13	7	4	5		
	ELECTRONICS MECHANIC	**19**	8	5	3	1	2		
	TIG/MIG WELDER	**14**	6	4	2	1	1		
	STRUCTURAL WELDER	**35**	14	9	5	3	4		
	CNC PROGRAMMER CUM OPERATOR	**14**	6	4	2	1	1		
	MECHANIC ELECTRICAL INSTRUMENTS	**40**	16	11	6	3	4		
	OPERATOR ADVANCED MACHINE TOOL	**9**	4	2	1	1	1		
	GAS CUTTER	**13**	5	4	2	1	1		
	PAINTER (GENERAL)	**5**	2	1	1	0	1		
	COMPUTER OPERATOR AND PROGRAMMING ASSISTANT	**5**	2	1	1	0	1		
	CAD/CAM OPERATOR CUM PROGRAMMER	**5**	2	1	1	0	1		
	SUB TOTAL	**764**	**305**	**206**	**117**	**58**	**78**		
ENGINEERING (EWS/BNGN)	**DRAUGHTSMAN (CIVIL)**	**2**	1	1	0	0	0		
	FITTER	**10**	3	3	2	1	1		
	WELDER(GAS & ELECTRIC)	**5**	2	1	1	0	1		
	MACHINIST	**5**	2	1	1	0	1		
	ELECTRICIAN	**4**	2	1	1	0	0		
	STRUCTURAL WELDER	**4**	2	1	1	0	0		
	ADVANCE WELDER	**4**	2	1	1	0	0		
	JIGS AND FIXTURES MAKER	**4**	2	1	1	0	0		
	QUALITY ASSURANCE ASSISTANT	**4**	2	1	1	0	0		
	SUB TOTAL	**42**	**18**	**11**	**9**	**1**	**3**		
PERSONNEL	**SECRETARIAL ASSISTANT**	**1**	1	0	0	0	0		
	COMPUTER OPERATOR AND PROGRAMMING ASSISTANT	**4**	2	1	1	0	0		
	INFORMATION AND COMMUNICATION TECHNOLOGY SYSTEM MAINTANENCE	**2**	1	1	0	0	0		
	COMPUTER NETWORKING TECHNICIAN	**2**	1	1	0	0	0		
	SUB TOTAL	**9**	**5**	**3**	**1**	**0**	**0**		
ACCOUNTS	**COMPUTER OPERATOR AND PROGRAMMING ASSISTANT**	**4**	2	1	1	0	0		
	SUB TOTAL	**4**	**2**	**1**	**1**	**0**	**0**		
STORES	**COMPUTER OPERATOR AND PROGRAMMING ASSISTANT**	**5**	2	1	1	0	1		
	SUB TOTAL	**5**	**2**	**1**	**1**	**0**	**1**		
	GRAND TOTAL	**881**	**355**	**238**	**137**	**63**	**88**	**88**	**35**

Annexure-VII

SLOTS FOR APPRENTICESHIP TRAINING

DIBRUGARH WORKSHOP (DBWS)									
DEPT	**DESIGNATED TRADES**	**TOTAL QUOTA**	**UR**	**OBC**	**SC**	**ST**	**EWS**	**ESM**	**PWD**
ELECTRICAL	**ELECTRICIAN (INCL. TRD)**	**12**	**5**	**3**	**2**	**1**	**1**	**76**	**31**
	LINEMAN	**20**	**8**	**5**	**3**	**2**	**2**		
	SUB TOTAL	**32**	**13**	**8**	**5**	**3**	**3**		
MECHANICAL	**PLUMBER**	**49**	20	13	7	4	5		
	CARPENTER	**43**	19	11	6	3	4		
	WELDER (GAS & ELECTRIC)	**75**	30	20	11	6	8		
	MECHANIC MACHINE TOOL MAINTANENCE	**24**	10	6	4	2	2		
	FITTER	**105**	42	28	16	8	11		
	TURNER	**48**	19	13	7	4	5		
	MACHINIST	**50**	19	14	8	4	5		
	ELECTRICIAN	**64**	26	17	10	5	6		
	MECHANIC REFRIGERATION AND AIR CONDITIONING	**50**	19	14	8	4	5		
	PIPE FITTER	**47**	18	13	7	4	5		
	ELECTRONICS MECHANIC	**19**	8	5	3	1	2		
	TIG/MIG WELDER	**8**	3	2	1	1	1		
	STRUCTURAL WELDER	**30**	12	8	5	2	3		
	CNC PROGRAMMER CUM OPERATOR	**14**	6	4	2	1	1		
	MECHANIC ELECTRICAL INSTRUMENTS	**50**	19	14	8	4	5		
	OPERATOR ADVANCED MACHINE TOOL	**9**	4	2	1	1	1		
	GAS CUTTER	**13**	5	4	2	1	1		
	PAINTER (GENERAL)	**5**	2	1	1	0	1		
	COMPUTER OPERATOR AND PROGRAMMING ASSISTANT	**5**	2	1	1	0	1		
	CAD/CAM OPERATOR CUM PROGRAMMER	**5**	2	1	1	0	1		
	SUB TOTAL	**713**	**285**	**191**	**109**	**55**	**73**		
PERSONNEL	**SECRETARIAL ASSISTANT**	**1**	**1**	**0**	**0**	**0**	**0**		
	COMPUTER OPERATOR AND PROGRAMMING ASSISTANT	**4**	**2**	**1**	**1**	**0**	**0**		
	INFORMATION AND COMMUNICATION TECHNOLOGY SYSTEM MAINTANENCE	**2**	**1**	**1**	**0**	**0**	**0**		
	COMPUTER NETWORKING TECHNICIAN	**2**	**1**	**1**	**0**	**0**	**0**		
	SUB TOTAL	**9**	**5**	**3**	**1**	**0**	**0**		
ACCOUNTS	**COMPUTER OPERATOR AND PROGRAMMING ASSISTANT**	**4**	**2**	**1**	**1**	**0**	**0**		
	SUB TOTAL	**4**	**2**	**1**	**1**	**0**	**0**		
STORES	**COMPUTER OPERATOR AND PROGRAMMING ASSISTANT**	**5**	2	1	1	0	1		
	SUB TOTAL	**5**	**2**	**1**	**1**	**0**	**1**		
	GRAND TOTAL	**763**	**307**	**204**	**117**	**58**	**77**	**76**	**31**

Annexure-VIII

SLOTS FOR APPRENTICESHIP TRAINING

NFR HQ UNIT(HQ)

Dept	TRADES	TOTAL QUOTA	UR	OBC	SC	ST	EWS	ESM	PWD
ENGINEERING (ESTATE/MALIGAON)	SURVEYOR	5	2	1	1	0	1	50	20
	DRAUGHTSMAN (CIVIL)	5	2	1	1	0	1		
	PLUMBER	10	3	3	2	1	1		
	CARPENTER	30	12	8	5	2	3		
	MASON (BUILDING CONSTRUCTOR)	10	3	3	2	1	1		
	FITTER	10	3	3	2	1	1		
	BUILDING MAINTENANCE TECHNICIAN	10	3	3	2	1	1		
	SANITARY HARDWARE FITTER	10	3	3	2	1	1		
	WELDER(GAS & ELECTRIC)	2	1	1	0	0	0		
	SUB TOTAL	92	32	26	17	7	10		
ENGINEERING (TRACK MACHINE)	FITTER	50	19	14	8	4	5		
	WELDER(GAS & ELECTRIC)	10	3	3	2	1	1		
	MACHINIST	5	2	1	1	0	1		
	ELECTRICIAN	20	8	5	3	2	2		
	INSTRUMENT MECHANIC	10	3	3	2	1	1		
	MECHANIC DIESEL	10	3	3	2	1	1		
	MECHANIC (NON- CONVENTIONAL POWER GENERATION, BATTERY AND INVERTER)	10	3	3	2	1	1		
	MECHANIC MECHANICAL MAINTENANCE	5	2	1	1	0	1		
	MECHANIC ELECTRICAL MAINTENANCE	5	2	1	1	0	1		
	SUB TOTAL	125	45	34	22	10	14		
ENGINEERING (BRIDGE UNITS)	DRAUGHTSMAN (CIVIL)	5	2	1	1	0	1		
	FITTER	35	14	9	5	3	4		
	SUB TOTAL	40	16	10	6	3	5		
S&T (SWS/PNO)	FITTER	30	12	8	5	2	3		
	CARPENTER	17	6	5	3	1	2		
	MACHINIST	30	12	8	5	2	3		
	ELECTRICIAN	30	12	8	5	2	3		
	WELDER (GAS & ELECTRIC)	30	12	8	5	2	3		
	PAINTER (GENERAL)	20	8	5	3	2	2		
	SUB TOTAL	157	62	42	26	11	16		
PERSONNEL	SECRETARIAL ASSISTANT (FOR ALL DEPTS OF HQ)	15	6	4	2	1	2		
	COMPUTER OPERATOR AND PROGRAMMING ASSISTANT	25	9	7	4	2	3		
	INFORMATION AND COMMUNICATION TECHNOLOGY SYSTEM MAINTANENCE	4	2	1	1	0	0		
	COMPUTER NETWORKING TECHNICIAN	4	2	1	1	0	0		
	SUB TOTAL	48	19	13	8	3	5		
MEDICAL (CH/LMG)	HEALTH SANITARY INSPECTOR	2	1	1	0	0	0		
	MEDICAL LABORATORY TECHNICIAN (RADIOLOGY)	2	1	1	0	0	0		
	MEDICAL LABORATORY TECHNICIAN (PATHOLOGY)	2	1	1	0	0	0		

Dept	TRADES	TOTAL QUOTA	UR	OBC	SC	ST	EWS	ESM	PWD
	COMPUTER OPERATOR AND PROGRAMMING ASSISTANT	**2**	1	1	0	0	0		
	SUB TOTAL	**8**	4	4	0	0	0		
ACCOUNTS	**SECRETARIAL ASSISTANT**	**5**	3	0	1	0	1		
	COMPUTER OPERATOR AND PROGRAMMING ASSISTANT	**20**	8	5	3	2	2		
	SUB TOTAL	**25**	11	5	4	2	3		
	GRAND TOTAL	**495**	**189**	**134**	**83**	**36**	**53**	**50**	**20**

NOTE: PwBD means Person with Benchmark Disability and ExSM means Ex-Servicemen. Slots for PwBD and ExSM in the above tables have been included among the total number of seats.

Annexure-IX

FORM OF CASTE CERTIFICATE FOR SC/ST

This is to certify that Shri*/ Smt/ Kumari* ..... son/daughter* of ..... Village/Town .....District/Division*.....of the.....State/Union Territory* belongs to the .....Caste*/Tribe which is recognised as a Scheduled Caste / Scheduled Tribe under:-

*The Constitution Scheduled Castes Order 1950.
*The Constitution Scheduled Tribes Order 1950.
*The Constitution (Scheduled Castes) (Union Territories) (Part C States) Order 1951;
*The Constitution (Scheduled Tribes) (Union Territories) (Part C States) Order 1951;
[As amended by the Scheduled Castes and Scheduled Tribes Lists (Modification Order 1956, the Bombay Re-organisation Act 1960, the Punjab Re-organisation Act 1966, the State of Himachal Pradesh Act 1970, the North Eastern Areas (Reorganisation) Act 1971 and the Scheduled Castes and Scheduled Tribes Orders, (Amendment) Act 1976]
The Constitution (Jammu and Kashmir) Scheduled Castes Orders, 1956
The Constitution (Andaman and Nicobar Islands) Scheduled Tribes Order, 1959 as amended by the Scheduled Castes and Scheduled *Tribes Orders (Amendment) Act, 1976
The Constitution (Dadra and Nagar Haveli) Scheduled Castes Order, 1962.
*The Constitution (Dadra and Nagar Haveli) Scheduled Tribes, Order, 1962
*The Constitution (Pondicherry) Scheduled Castes Orders, 1964
*The Constitution (Uttar Pradesh) Scheduled Tribes Order, 1967
*The Constitution (Goa, Daman and Diu) Scheduled Castes Order, 1968
*The Constitution (Goa, Daman and Diu) Scheduled Tribes Order, 1968
*The Constitution (Nagaland) Scheduled Tribes Order, 1970.
*The Constitution (Sikkim) Scheduled Castes Order, 1978
*The Constitution (Sikkim) Scheduled Tribes Order, 1978
*The Constitution (Jammu & Kashmir) Scheduled Tribes Order, 1989.
*The Constitution (SC) Orders (Amendment) Act, 1990
*The Constitution (ST) Orders (Amendment) Ordinance Act, 1991
*The Constitution (ST) Orders (Amendment) Ordinance Act, 1996
*The Constitution (Scheduled Castes) Orders (Amendment) Act, 2002
*The Constitution (Scheduled Castes) Orders (Second Amendment) Act, 2002.
*The Scheduled Castes and Scheduled Tribes Orders (Amendment) Act, 2002.

2. Applicable in the case of Scheduled Castes/Scheduled Tribes persons who have migrated from one State/Union Territory Administration.

This certificate is issued on the basis of the Scheduled Castes/ Scheduled Tribes Certificate issued to Shri/Srimati*.....father/mother*of Shri/Srimati/Kumari..... of Village/ Town* .....in District/Division*.....of the State/Union Territory*.....who belongs to the.....Caste*/Tribe which is recognised as a Scheduled Caste/ Scheduled Tribe in the Station/ Union Territory* issued by the .....dated .....

3. Shri/Srimati/Kumari* ..... and /or* his/her* family ordinarily resides in Village/Town* ..... District/ Division* ..... of the State/ Union Territory*of.....

Place.....
Date.....

Signature.....
Designation.....
(with seal of Office)
State/ Union Territory.....

* Please delete the words which are not applicable.
@ Please quote the specific presidential order.
% Delete the Paragraph, which is not applicable

Note: (a) The term "ordinarily reside(s)' used here will have the same meaning as in Section 20 of the Representation of the People Act, 1950. Officers competent to issue Caste/Tribe certificates.

1. District Magistrate / Additional District Magistrate / Collector / Deputy Commissioner / Additional Deputy Commissioner / Deputy Collector / 1st Class Stipendiary Magistrate / Sub-Divisional Magistrate / Taluka Magistrate / Executive Magistrate / Extra Assistant Commissioner. 2. Chief Presidency Magistrate / Additional Chief Presidency Magistrate / Presidency Magistrate. 3. Revenue Officers not below the rank of Tehsildar. 4. Sub-Divisional Officer of the area where the candidate and / or his / her family normally reside(s). 5. Certificates issued by Gazetteed Officers of the Central or of a State Government Countersigned by the District Magistrate concerned. 6. Administrator/Secretary to Administrator (Laccadive, Minicoy and Admindivi Islands).

Annexure-X

OBC CERTIFICATE FORMAT

FORM OF CERTIFICATE TO BE PRODUCED BY OTHER BACKWARD CLASSES APPLYING FOR APPOINTMENT TO POST UNDER THE GOVERNMENT OF INDIA

This is to certify that Shri/Smt./Kumari.....son/daughter of ..... of Village/Town .....in District/ Division .....in the State/ Union Territory..... belongs to the ..... community which is recognised as a Backward Class under the Government of India, Ministry of Social Justice and Empowerment's Resolution No. ..... Dated.....*.

Shri/Smt./Kum.* ..... and/or his/her family ordinarily reside(s) in the.....District/Division of the ..... State/Union Territory. This is also to certify that he/she does not belong to the persons/sections (Creamy layer) mentioned in column 3 (of the Schedule to the Government of India, Department of Personnel & Training OM No. 36012/22/93-Estt(SCT), dated 8.9.1993 and modified vide Government of India, Department of Personnel and Training O.M.No.36033/1/2013-Estt. (Res) dated 27.05.2013 and 13.09.2017**

.

Date:

DISTRICT MAGISTRATE /
DY. COMMISSIONER ETC.

(Seal)

* The authority issuing the certificate may have to mention the details of Resolution of Government of India, in which the caste of the candidate as OBC.

** As amended from time to time.

Note: The term "Ordinarily" used here will have the same meaning as in Section 20 of the Representation of the People Act, 1950.

Annexure-XI

Northeast Frontier Railway

(To Be Certificate by the Government Authorised Doctor (Gazetted) NOT BELOW THE RANK ASSISTANT SURGEON OF THE CENTRAL/STATE MEDICAL SERVICES)

1. Name of the Candidate
2. Height/137 cms
   Weight/25.4 kgs
   Chest Expansion/
   Not Less than 5cms.

Photo to be attested by the Civil Surgeon who is giving the certificate with Signature and Seal

3. **EYES.**
   Minimum Standard of
   Visual Acuity (Bee-One)
   (a) 6/9, 6/12 with or without glasses
   (b) Binocular Vision
   (c) Colour Vision
   (There should be no evidence of any morbid condition of either eye or the lids of either eye which may be liable to risk aggravation or recurrence)
4. **EARS.**
   Good Hearing without suppurative disease
   No hearing permitted
5. **SKIN.**
   No evidence of Acute or chronic skin Disease or Chronic ulceration
6. **SPEECH.**
   Should be preferably perfect without impediment
7. **ALIMENTARY SYSTEM**

   1) Should have sufficient number of natural teeth (in Healthy State) for mastication
   2) No oral sepsis
   3) Spleen should not be palpable
   4) Liver should not be palpable

   Others
   Should not suffer from the following

   a) Hemorrhoids
   b) Hernia/Hydrocele
   c) Bubonocele
   d) Ischio-rectal.talabsces

8. CARDIO, VASCULAR SYSTEM.

a) Blood Pressure should not exceed 85 diastolic and 140 systolic
b) No sign of cardio vascular disease.

9. RESPIRATORY SSTEM.

No deformation or chest causing impediment to breathing. Free from all disease of respiratory system. :

10. GENITO URINARY SYSTEM.

No Genitourinary disease or deformity :

11. SKELETAL SYSTEM.

No evidence of serious deformity of the spinal column of the extremities. :
The function of all limbs should be within normal limits. :

12. NERVOUS SYSTEM.

No disease of Nervous system of any mental disease:

13. GLANDULAR SYSTEM.

No evidence to Tuberculosis or disease of Glandular:

14. X'RAY OF LUNGS :

15. URINE SUGAR :

16. BLOOD GROUP :

The above named candidate is free from evidence of any contagious or infectious disease He/She is not suffering from any disease which is likely to he aggravated by service or likely to him/her unfit for service or to endanger, the health of the public. He/She is also free from avoidance of tuberculosis in any form (active or healed), and also certified that he/she fit to undergo Apprenticeship Training in Railway Establishments under the Apprentices Act 1961

Date:

(SIGNATURE OF THE GOVERNMFNT
AUTHORISED DOCTOR (GAZETTED)
(NOT BELOW THE RANK OF ASSTT.
SURGEON OF CENTRAL/STATE HOSPITAL
GOVERNMENT MFDICAL SERVICE)

NAME OF THE DOCTOR

Seal

Annexure-XII

Government of_____
(Name & Address of the authority issuing the certificate)

INCOME & ASSET CERTIFICATE TO BE PRODUCED BY ECONOMICALLY WEAKER SECTIONS (EWS)

Certificate No._____ **Date:_____**

VALID FOR THE YEAR_____

This is to certify that Shri / Smt./ Kumari _____ son/daughter/wife of_____permanent resident of_____, Village/Street _____ Post Office _____ District _____in the State/Union Territory_____Pin Code _____ whose photograph is attested below belongs to Economically Weaker Sections, since the gross annual income* of his/her –family||** is below Rs. 8 lakh (Rupees Eight Lakh only) for the financial year_____ _____. His/her family does not own or possess any of the followingassets***:

I. 5 acres of agricultural land and above;
II. Residential flat of 1000 sq. ft. and above;
III. Residential plot of 100 sq. yards and above in notified municipalities;
IV. Residential plot of 200 sq. yards and above in. areas other than the notified municipalities.

2. Shri/Smt./Kumari_____belongs to the caste which is not recognized as a Scheduled Caste, Scheduled Tribe and Other BackwardClasses (Central List).

Recent Passport size Attested Photograph of the Applicant

Signature with seal of
Office_____
Name_____
Designation_____

***Note 1**: Income covered all sources i.e. salary, agriculture, business, profession, etc.

****Note 2**:The term 'Family" for this purpose include the person, who seeks benefit of reservation, his/her parents and siblings below the age of 18 years as also his/her spouse and children below the age of 18 years.

*****Note 3**: The property held by a "Family' in different locations or different places/cities have been clubbed while applying the land or property holding test to determine EWS status.

Annexure-XIII

Form-II

Disability Certificate

(In cases of amputation or complete permanent paralysis of limbs and in cases of blindness)

(NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING THE CERTIFICATE)

(See rule 4)

Recent PP size attested photograph (showing face only) of the person with disability

Certificate No. _____

This is to certify that I have carefully examined

Shri/Smt./Kum._____ son/wife/daughter of Shri_____

_____ date of Birth (DD/MM/YY)

_____ Age____ years, male/female

_____ Registration No._____ permanent resident of House No.

_____ Ward/Village/ Street_____

Post Office _____ District _____ State

_____, whose photograph is affixed above, and am satisfied that:

1. he/she is a case of:
   a. locomotor disability
   b. blindness
   (Please tick as applicable)
2. the diagnosis in his/her case is _____
3. He/ She has_____% (in figure) _____percent

   (in words) permanent physical impairment/blindness in relation to his/her _____

   (part of body) as per guidelines (to be specified).
4. The applicant has submitted the following document as proof of residence:-

Nature of Document	Date of Issue	Details of authority issuing certificate

(Signature and Seal of Authorised Signatory of notified Medical Authority)

Signature/Thumb impression of the person in whose favour disability certificate is issued.

Annexure-XIV

Form-III

Disability Certificate FORM

(NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING THE CERTIFICATE)

(See Rule 4)

Recent Passport Size Attested Photograph (Showing Face only) of the person with disability

Certificate No._____ ***Date :***

1 This is to certify that we have carefully examined Shri / Smt. / Kum._____son / wife / daughter of Shri_____Date of Birth (dd/mm/yyyy)_____Age years, Male / Female Registration No. _____ Permanent Resident of House No. _____Ward / Village / Street whose photograph is affixed above and are satisfied that :

(A) He / She is a case of **Multiple Disability.** His / Her extent of permanent physical impairment/disability has been evaluated as per guidelines (to be specified) for the disabilities ticked below and shown against the relevant disability in the table below :

Sl. No.	Disability	Affected Part of Body	Diagnosis	Permanent Physical Impairment/Mental Disability(in%)
1	Locomotor Disability	@		
2	Low Vision	#		
3	Blindness	Both Eyes		
4	Hearing Impairment	£		
5	Mental Retardation	X		
6	Mental-illness	X		

(B) In the light of the above, his/her over all permanent physical impairment as per guidelines (to be specified), is as follows :

In figures:.....percent

In words .....percent

2. This condition is progressive/non-progressive/likely to improve/not likely to improve.

3. Reassessment of disability is :

i) not necessary, Or

ii) is recommended/after ..... year ..... months, and therefore this certificate shall be valid till ..... (DD/MM/YYYY) @ e.g. Left/Rig ht/both arms/legs # e.g Single eye/both eyes £ e.g. Left/Right/both ears

4. The applicant has submitted the following document as proof of residence :

Nature of Document	Date of Issue	Details of authority issuing Certificate
(Authorised Signatory of Notified Medical Authority) (Name and Seal)	**Countersigned : (Countersignature and seal of the CMO / Medical Superintendent/Head of Government Hospital in case the certificate is issued by a medical authority who is not a Government Servant (With Seal)**	

Annexure-XV

Form-IV

Disability Certificate

(In cases other than those mentioned in Forms II and III)

(NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING THE CERTIFICATE)

(See rule 4)

Recent PP size Attested Photograph (Showing face only) of the person with disability

Certificate No._____Date:

This is to certify that I have carefully examined Shri/Smt./Kum._____

_____ son/ wife/daughter of Shri_____

_____Date of Birth (DD/MM/YY)_____Age_____years,

male/female_____Registration No. _____

permanent resident of House No._____Ward/Village/Street

_____Post Office_____District

_____State_____,

whose photograph is affixed above, and am satisfied that he/she is a case of disability.

1. His/her extent of percentage of physical impairment/disability has been evaluated as per guidelines (to be specified) and is shown against the relevant disability in the table below:

S. No.	Disability	Affected Part of Body	Diagnosis	Permanent physical impairment/mental disability (in %)
1	Locomotor disability	@		
2	Low vision	#		
3	Blindness	Both Eyes		
4	Hearing impairment	£		
5	Mental retardation	X		
6	Mental-illness	X		

(Please strike out the disabilities which are not applicable.)

@ - e.g. Left/Right/botharms/legs

 # - e.g. Single eye/both eyes

£ - e.g. Left/Right/both ears

2. The above condition is progressive/ non-progressive/ likely to improve/ not likely to improve.

3. Reassessment of disability is:
   a. not necessary
   Or
   b. is recommended/after_____years_____months, and therefore this certificate shall be valid till (DD/MM/YY) _____

4. The applicant has submitted the following document as proof of residence:

Nature of Document	Date of Issue	Details of authority issuing certificate

(Authorised Signatory of notified Medical Authority)
(Name and Seal)

Countersigned
{Countersignature and seal of the CMO/Medical Superintendent/Head of Government Hospital, in case the certificate is issued by a medical authority who is not a government servant (with seal)}

Signature / Thumb impression of the person in whose favour disability certificate is issued

Note: In case this certificate is issued by a medical authority who is not a government servant, it shall be valid only if countersigned by the Chief Medical Officer of the District.
Note: The principal rules were published in the Gazette of India vide notification number S.O. 908(E), dated the 31st December, 1996.

Annexure-XVI

Income Certificate for EBC

Proforma for Waiver of Examination Fees to be submitted by Economically Backward Class candidates at the time of document verificationagainst

1. Name of Candidate: .....

2. Father's Name: .....

3. Age: .....

4. Residential Address: .....

5. Annual Family Income (In words & Figures): .....

Date: .....

Signature:

Name:

Stamp of Issuing Authority:

Note: Economically Backward Classes will mean the candidates whose family income is less than Rs.50,000/- per annum. The following authorities are authorized to issue income certificates for the purpose of identifying economically backward classes:

(1) District magistrate or any other Revenue Officer up in the level of Tahsildar (2) Sitting Member of Parliament of Lok Sabha for persons of their own Constituency (3) BPL Card or any other certificate issued by Central Government under a recognized poverty alleviationprogramme or Izzat MST issued by Railways. (4) Union Minister may also recommend to Chairman/RRBs for any persons from anywhere in the country. (5) Sitting Member of Parliament of Rajya Sabha for persons of the district in which these MPs normally reside.